

THE BAPTIST ASSEMBLY at Yumuri, Cuba. For additional pictures and stories on Home Mission Board and Cuba turn to pages 2 and 3.

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Baptist Record

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SBC Membership Tops 9,000,000

NASHVILLE — (BP) — Nine million members of churches, seven million in Sunday schools, 400 million given, 400,000 converts baptized.

These are the significant figures to Southern Baptists for 1958, showing growth of the Southern Baptist Convention on the eve of the Baptist Jubilee Advance.

Total membership of churches co-operating with the Convention surpassed nine million for the first time, reaching a

total of 9,206,758. This was a 2.7 per cent gain.

Enrolment in Sunday schools, the Bible-teaching agency of the churches, topped seven million for the first time. The total there is 7,096,175, up 1.8 per cent over 1957.

Gifts to churches for all objectives — local, national, and world-wide — went over the \$400 million mark, something that hasn't happened before. Total 1958 gifts amounted to \$419,619,358.

Baptisms Up
Baptisms, an indication of the evangelistic fervor of the denomination since they tell how many persons accepted Christ as Saviour during the year, topped 400,000 again during 1958. The year's total was 407,892, up 4.7 per cent.

These statistics were reported by J. P. Edmunds, secretary of research and statistics for the Convention's Sunday School Board in Nashville. Part of the responsibility of Edmunds' de-

partment is to compile the annual records for Southern Baptists.

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The number of churches increased six-tenths of 1 per cent, from 31,297 in 1957 to 31,498 in 1958.

Enrolment in Brotherhood and Royal Ambassador organizations in churches — these are groups for men and boys respectively — showed the largest per cent gain, 13.9. Enrolment climbed from 511,521 in 1957 to 582,497 last year.

A close second in per cent gain was that of choir enrol-

ment — 12.6. An increase of 69,673 was reported, bringing total choir enrolment in 1958 to 622,694.

Gifts to missions and benevolences showed a greater per cent gain for the year than did total gifts. While total gifts were increasing 5.6 per cent from \$397,550,347 to \$419,619,358, the portion of them, going to missions and benevolence was rising 6.8 per cent.

Property Value Rises

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Home Board Faces Greatest Challenge

By Courts Redford
Secretary, Home Mission Board

"Why did you send my boy away?"
These words came from the lips of a mother of another faith who wanted her son to attend the junior boys' club and learn about Jesus.

A heartbroken missionary had to send him and others back to their homes "because there simply was not room for them in our small mission building."

A mighty host of people are being denied a knowledge of the Saviour because of the lack of workers or of inadequate places and facilities for worship.

43 States
You now have 1,388 missionaries of your Home Mission Board who are serving in forty-three states, Cuba, Panama, and the Canal Zone. In these areas there are sixty-three million unevangelized people and 25 million who are out of reach of any Baptist church that can serve them.

"How can they believe in him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent?"

The current increase in population, the moving multitudes, the growth of our cities, the many perils that

beset us from within and without, and today's cry for intensified evangelistic and mission efforts present to Southern Baptists the most imperative and urgent call that they have ever had. We cannot build a Christian nation out of unregenerate men.

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Budget Study In Tripoli

RICHMOND (FMB) — The Baptist church in Tripoli, Lebanon, had never before pledged more than a tenth of its budget; but the pledges for this year amounted to almost half of the budget, and offerings so far are surpassing the pledges.

What caused the change?

Soon after Rev. and Mrs. John W. Turner moved to Tripoli late in 1958 to open Southern Baptists' second mission station in Lebanon, Mr. Turner conducted a week of stewardship studies in the church. He had the congregation turn with him to the Bible — from Genesis to Revelation — to trace the stewardship teachings found there. And he explained that gifts of money, even the tithe, are not pleasing to God without surrender of the heart and life.

Along with the biblical studies the people considered some practical matters, such as how to handle God's money, why a church should have a budget, and what should make up a good church budget. To help the Lebanese Baptists feel a responsibility for the way they use the money given them by the Southern Baptist Convention, Mr. Turner love that prompts the sending of that money, Mr. Turner told them how often a church will do without needed items in order to give more to missions.

Language Difficult

"I prayed that my language difficulty would be a negligible problem during the week," Mr. Turner says. "God blessed me with a freeness and fluency that I do not ordinarily have. I am not capable of speaking Arabic like I spoke it that week."

To Pick Pastors' Wives

In the most outstanding minister's wife in the Southern Baptist Convention your own pastor's wife?

If so, the Awards Committee of the Conference of Ministers' Wives wants to hear about her. Nominations are now being received for the Minister's Wife most qualified to receive "The Distinguished Award." She might be a musician, a writer, a teacher, or any Southern Baptist minister's wife you feel has made the most outstanding and

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denomination during the past year. She must be the wife of a ordained Southern Baptist minister now serving in a pastorate and her service must have been performed or extended through the past year.

Your Entry

Mail your nomination NOW to Mrs. Marse Grant, Thomasville, North Carolina, Awards Chairman. Be sure to include all qualifications of the Wife you feel should receive this award. Your entry will then be sent to a panel of judges who will select the one they feel is most deserving. Presentation of the award will be made at the annual meeting in Louisville on May 20.

Jet Prayer Rugs

PRAGUE (EP) — The Czechoslovak Airlines' TU-104 jets, scheduled to start flying twice weekly to Cairo soon, are being equipped with prayer rugs for the use of Moslem passengers. The planes will be airborne at the Moslem's early morning prayer times, and the faithful Moslem never fails to say his prayers.

Circulation

This Week . . . 89,897
Gain . . . 94

WMU To Meet Mar. 10-11

"Show Forth His Salvation" will be the theme of the annual convention of Woman's Missionary Union, Auxiliary to the Mississippi Baptist Convention, which will be held at Calvary Church, Jackson, March 10-11.

Up to 1,500 women from every section of the state are expected to attend the meeting, to be presided over by Mrs. J. T. Lyons, McComb, president.

Principal visiting program personalities will include Rev. Davis L. Saunders, missionary to Kenya, East Africa; Miss

Elsaine Dickson, associate in W. M. S. Department, Southern Baptist W. M. U. Headquarters, Birmingham; Rev. Ted H. Wov-

ell, missionary to Korea; Rev. Clovis A. Brantley, Supt. Mission Centers, Home Mission Board, Atlanta, and W. Karl Steele, director of the Art Department, Wheaton College, Wheaton, Ill., who will do a "sermon in color" at each session.

State Personalities
State personalities to appear on program will include Dr. Chester L. Quarles, executive secretary of the State Convention Board; Miss Edwina Robinson, state W. M. U. executive secretary; Mrs. S. B. Cooper, Clinton, state prayer chairman; Mrs. Roy McGlamery, state stewardship chairman; Mrs. D. R. Bowen, mission study chairman; and Mrs. W. E. Hannah, Clinton, community missions chairman.

The convention this year even though only two days instead of three as previously, will have five sessions as usual.

The convention will begin at 9:45 a. m. Tuesday and adjourn at 3:45 p. m. Wednesday.

The annual banquet for night circle members will be held Tuesday night at the host church at 6:15. Miss Sue Tatum, Yazoo City, will be toast mistress.

10 Festivals Of Music Mar. 2-May 1

A series of 10 music Festivals will be held over the state during the period of March 2-May 1, it has been announced by W. C. Morgan, state music director, who will conduct the meetings.

Due to the fact that the Department has launched this year the State Carol Choir and the State Youth Choir Festival programs there will not be any district or regional Festivals as previously and all groups are urged to attend the one most

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\$8,565.70 Needed

The amount necessary to reach the goal for the W. M. U. Lottie Moon Christmas Offering for foreign missions, as of Feb. 19, was \$8,565.70, according to Miss Edwina Robinson, executive secretary.

The goal for Mississippi was \$323,266.31, which was a 11 per cent increase over the amount given a year ago.

Mombasa Baptisms

Eight men, the first persons to profess faith in Christ as a result of Southern Baptist mission work in Mombasa, Kenya, were baptized on Sunday afternoon, February 1. These men had studied Baptist beliefs and doctrines in inquirers' classes for a year, and during the week before the baptism each was given a thorough examination concerning his beliefs.

Several of the men had been pagan, and according to the custom here they took Christian names—Peter, Shadrach, David—after their baptism.

Tomb Discovered

ROME (EP) — A hidden Etruscan tomb, believed to date back to four centuries before Christ, has been discovered on a hillside near Salerno, Italy. The tomb, square like others in the district, is decorated but its color has faded with the centuries.

Regional S.S. Conventions March 9-11

A series of three one-day regional Sunday School Conventions will be held in the state March 9-11, it has been revealed by Bryant M. Cummings, state Sunday School secretary, who will direct the meetings.

Monday's convention will meet with First Church, New Albany; Tuesday's meeting will be held at First Church, Yazoo City, with Wednesday's convention to meet with First Church, Laurel.

Each day's convention will be composed of three sessions and will begin at 8:45 a. m. and adjourn at 8:45 p. m.

Many Leaders

Program personnel will include inspirational messages, age group conferences and leadership information.

All local and associational Sunday School workers in the State are urged to attend the convention most convenient.



PAUL ADAMS, Laurel, at left, outgoing president, congratulates the newly elected officers of the Mississippi Baptist Religious Education Association named at the closing session of the annual meeting of the group at the Edgewater Gulf Hotel on the coast, Wednesday of last week. The new officers are from left, Chester Vaughn, Hattiesburg, president; Charles Threlwell, Jackson, vice-president; Miss Jewell Hannah, Hattiesburg, secretary; Ben Scarborough, Hattiesburg, pianist; and Bill Santo, Natchez, chorister. Not shown is Rev. W. L. Day, Tupelo, pastor-advisor. The group voted to meet Feb. 15-17 next year at the same place.

SBC 1958 Summaries

| | 1958 | 1957 | Increase | Per Cent Increase |
|---------------------------------|-----------------|-----------------|---------------|-------------------|
| Churches | 31,498 | 31,297 | 201 | .6 |
| Baptisms | 407,892 | 389,716 | 18,176 | 4.7 |
| Membership | 9,206,758 | 8,966,255 | 240,503 | 2.7 |
| Sunday School enrolment | 7,096,175 | 6,972,350 | 123,825 | 1.8 |
| Vacation Bible school enrolment | 2,906,157 | 2,777,104 | 129,053 | 4.7 |
| Training Union enrolment | 2,503,920 | 2,414,584 | 89,336 | 3.7 |
| Choir enrolment | 622,694 | 553,021 | 69,673 | 12.6 |
| W. M. U. enrolment | 1,395,974 | 1,324,295 | 71,679 | 5.4 |
| Total Brotherhood enrolment | 582,497 | 511,521 | 70,976 | 13.9 |
| Total gifts | 419,619,338 | \$397,550,347 | \$22,069,091 | 5.6 |
| Missions and benevolences | 74,750,699 | \$70,015,299 | \$4,735,400 | 6.8 |
| Total value of church property | \$1,825,474,318 | \$1,662,512,890 | \$162,961,428 | 9.8 |

SBC Memberships

(Continued from Page 1)
giving stood at 74,750,699 last year compared with \$70,015,299 the previous year. Missions-benevolence giving includes support to home and foreign missions, and to hospitals, children's homes, and homes for the aged operated by Southern Baptist groups.

The total value of property of the 31,498 churches went up a whopping 9.8 per cent, a gain from 1957 to 1958 of \$162,961,428. The 1958 total evaluation was \$1,825,474,318.

Other gains pointed out in Edmunds' report are: Vacation Bible schools, enrolment up 4.7 per cent from 1957 to 2,906,157; enrolment in Baptist Training Unions, up 3.7 per cent over the year to 2,503,920; enrolment in organizations of the Woman's Missionary Union, up 5.4 per cent to 1,395,974.

Baptisms were 18,176 more in 1958 than in 1957 when they were slightly under the 400,000 mark. This is not the first year, however, that these have been over 400,000.

Jubilee Advance Begun
Increases were considered significant because of the entry of Southern Baptists — with five other Baptists in North America — into the five year program of growth beginning Jan. 1, 1959, known as the Baptist Jubilee Advance.

The 31,498 churches are located in 42 states, plus the District of Columbia and Hawaii. The report shows that open country churches still comprise almost half the total number of churches — 15,472. Another 4,546 churches are located in villages and 3733 churches in towns. Only 7747 are classified as city churches.

The Southern Baptist Convention was organized in 1845 with 351,951 members of 4126 co-operating churches. By 1873 its membership had reached the one million mark, and by 1940, the five million mark. In the 18 years since 1940, membership has increased more than four million.

Statistics reported here are based on reports from churches themselves to their district associations of churches. Associational clerks in turn file reports of their associations each year at Edmunds' request.

Sally Walks In The Dark

Teenager Sally James is unable to cope with an unexpected turn in her romance with young Jerry Banks, and she can get no counsel from her divorced mother who is wrapped up in a business career. This episode is from the complete, new dramatic episode on self-centeredness, titled "A Walk in the Dark", in the television series "This Is the Answer." Sally James is played by Susan Whitney, and Jerry Banks by Gary Vinson.

The half-hour drama will be presented at Hattiesburg, WDAW-TV, Sunday, Mar. 1, 12:30 p. m.; Jackson, WLBT, Saturday, Feb. 28, 12:30 p. m.; Meridian, WTKO-TV, Saturday, Feb. 28, 4:00 p. m.; Tupelo, WTVV, Sunday, Mar. 1 6:00 p. m.; and Baton Rouge, La., WBRZ, Saturday, Feb. 28, 4:30 p. m.



TCHULA AWARDS PINS—The four children of Mr. and Mrs. C. L. Bridges of Tchula have received yearly attendance pins for a perfect record in Sunday School in 1958. Rev. Roy D. Raddin, pastor, presents the certificates to them, from left, Patricia, Lee, Doris, and Jack Bridges. Patricia Tutterow and Linda Davis, not shown, also received pins. Seven members were presented three-month pins and three members were presented nine-month pins. Twenty-four members are working on a two-year pin.

CHILDREN AWAIT EASTER IN JOYOUS ANTICIPATION

By Mrs. W. G. Mize
One spring day, a little girl was given a package containing a pretty new dress, and in her excitement, quickly asked, "Did my package have stamps on it?"

What she really meant to ask was, "Did someone send this dress especially for me?"

So, at Easter, we would be

delighted for every girl in Children's Village to receive a pretty new dress, especially for her, and every boy, a new shirt and slacks, especially for him.

You, as organizations, or as individuals can help us meet this need by asking for the name and description of one of our children.

Write immediately to Baptist Orphanage, Box 97, Jackson, and we will be happy to comply with your request.

We have more Primaries and Juniors than any other age groups but all of them will be pleased to hear from you, and we will be most grateful for your cooperation.

Northeast Pastors To Meet March 2

The Northeast Pastors Conference will meet on March 2 instead of its usual date of Monday after the second Sunday. The following program is scheduled:

Devotional, David Lathrem; Personal Witnessing, W. D. Ross; Bible Study, J. C. Mitchell; Singing and special music will be under the direction of Frank Smith.

The conference will meet in the West Corinth Baptist Church. Rev. David Lathrem is the pastor. Rev. Glenn Smith is the presiding officer.

10 Festivals

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Each Festival will begin at 5 p. m. and adjourn at 9:10 p. m. The schedule follows:

March 2, First Church, Columbia; 3, Choctaw Festival, Bethany Church; 5, Calvary Church, Tupelo; 6, First Church, Grenada; 10, First Church, Gulfport; 12, First Church, Laurel; 13, First Church, Meridian; April 2, East McComb Church; 3, First Church, Greenwood; May 1, Parkway Church, Jackson.

Hymn Players

All hymn players entering Festivals on March 2, 3, 5, 10, 12 and April 2 will be auditioned between 4 and 5 p. m.

All hymn players entering the other Festivals on March 7, 14, April 4, and May 2 will be auditioned Saturday beginning at 10 a. m.

Participating in the 10 Festivals will be hymn players, chapel, church, concord, carol, and cherub choirs, instrumental as well as other groups.

Names In The News

J. T. Hannaford will assume his duties as minister of music and director of youth activities at First Church, Columbia, on March 1. The Hannafords will come to Columbia each weekend until June at which time they shall move to the city.

Rev. Tommy Fant, pastor of Harmony Church, Laurel, and Mrs. Fant entertained the deacons and their wives at a chicken supper Thursday night, February 19.

Rev. W. B. Abel, pastor of the Baptist church at Noxapater outlined his personal philosophy of life speaking at a recent meeting of the Louisville Rotary Club. His philosophy was quoted and commended in an editorial in the February 18 issue of the Clarion-Ledger. His speech was also published in the Winston County Journal.

Rev. Jessie L. Morgan died in Memphis Thursday after a lengthy illness. He was a pastor in Mississippi for many years.

Rev. Curtis Griffin, native of Neshoba County, has recently been called as pastor in that association by the Laurel Hill Church.

Rev. Kenneth Purcell is the new pastor of the Old Pearl Valley Church, Neshoba Association.

Rev. Don Fowler, new pastor at Union Seminary (Jasper) has moved into the new parsonage.

Miss Georgia Mae Ogburn, Southern Baptist missionary to Chile who has been in the States on furlough, is returning to her field of service. Her address is Casilla 1253, Santiago, Chile. Miss Ogburn grew up in Meridian, Miss.

Dr. Lawrence T. Lowrey, President of Blue Mountain College, is featured as an "Architect of Christian Womanhood" in the February, 1959 issue of the Southern Baptist Educator. The article about Dr. Lowrey was masterfully written by Charles D. Johnson.

WMU Week Prayer Goal \$100,000

Nearly every one of the 1100 Southern Baptist W. M. U. organizations is expected to observe the annual Home Mission Week of Prayer March 2-6, according to Miss Edwina Robinson, state W. M. U. executive secretary.

The observance will be accompanied by the annual Annie Armstrong special offering for home missions.

The offering goal for Mississippi is \$100,000, compared to \$88,389.32 given last year.

Convention Goal
Every society has been urged to make a special effort this year in order that the goal may be met.

The Southern Baptist Convention goal is \$2,000,000, compared to the \$1,618,038.39 given last year.

The theme for the week is "Tarry... Tell."



GIVE BECAUSE YOU CARE—This love, this compassion, this care—is yours. You can see that Miss Alma Hunt, executive secretary, Woman's Missionary Union, and Dr. Courts Redford, executive secretary, Home Mission Board, love these home missionary children. Your love for lost people can be expressed in prayers and gifts through the March Week of Prayer and the Annie Armstrong Offering for Home Missions. These gifts are Southern Baptists' arm of love—extended to lost people throughout our land.

Home Mission Bd. Mileposts

- 1832 American Baptist Home Mission Society formed in Massachusetts.
- 1839 Southwest Baptist Home Mission Society formed at Columbus, Miss.
- 1842 Southwest Baptist Home Mission Society collapses.
- 1845 Southern Baptist Board of Domestic Missions organized in Augusta, Ga.
- 1853 John Lewis Shuck (former missionary to China) appointed first missionary to Chinese in California.
- 1855 HMB joined with American Indian Mission Board; becomes Domestic and Indian Mission Board.
- 1860 Home missions includes Negro slaves, Indians, Chinese in California, Germans in Louisiana, Missouri, Kentucky.
- 1862 Domestic Board gives major effort to religious work among soldiers of the Confederate armies.
- 1865 Trans-Mississippi Dept. established; also Texas home mission agency.
- 1867 124 home missionaries in 14 states and Indian territory.
- 1873 Work consolidated with the Sunday School Board; becomes Domestic and Indian Mission and Sunday School Board of the SBC.
- 1874 Name changed to Home Mission Board of the SBC.
- 1881 Bad finances; mission work in only eight states.
- 1882 Board moves from Marion, Alabama to Atlanta, Georgia. Isaac Taylor Tichepor, corresponding secretary; finances awful—only 40 missionaries; many churches getting support from the American Home Mission Society; Home Mission Board close to death.
- 1884 Chinese Mission work closed in California.
- 1884 Conditions much improved; Conference at Ft. Monroe, Virginia, with American Baptist Home Mission Society agrees on the northern and southern Baptists working in their own individual territories, particularly among the Negro Baptists.
- 1886 Work begun in Cuba.
- 1878 Kind Words received by 150,000 persons.
- 1884 Kind Words' profits pay off an old debt of the Sunday School Board.
- 1886 HMB publishing Sunday School quarterlies.
- 1890 Sunday School Board re-established, separately from the HMB.
- 1903-1938 B. D. Gray Secretary, HMB, succeeding F. C. McConnell; New Orleans work strengthened; program of organized evangelism established.
- 1905 Missionary appointed to Panama.
- 1909 Advised not to join Home Missions Council in New York. Washington meeting with American Baptists—agree that Ft. Monroe is no longer binding.
- 1911 Work begun in New Mexico.
- 1928 Clinton Carnes embezzles \$909,461.00 of HMB money; repays a third of it.
- 1929 Dr. J. B. Lawrence becomes home missions secretary at time of financial crisis; during his term of service active missions begun in north and west states.
- 1943 Home Mission Board debts paid up.
- 1949 Alaska added to field of direct missions.
- 1953 Lawrence retired; Courts Redford becomes executive secretary.
- 1959 Board reorganized for advance on all fronts.

Home Board

(Continued from Page 1)
erated people, and we cannot give to the world a Christian witness which we do not have in our own hearts.

Christ is the answer to our needs. He does not send the hungering multitudes away. He feeds them.

America's Hour

This is America's hour. It is the moment for an intensified mission emphasis in our homeland. The mission

program promoted jointly by your State Mission Board and by the Home Mission Board is designed to meet these needs.

This is your hour, too. Only to the degree that you and others like you support your mission causes with your prayers and your resources can the message of redemption be carried to the unreached multitudes.

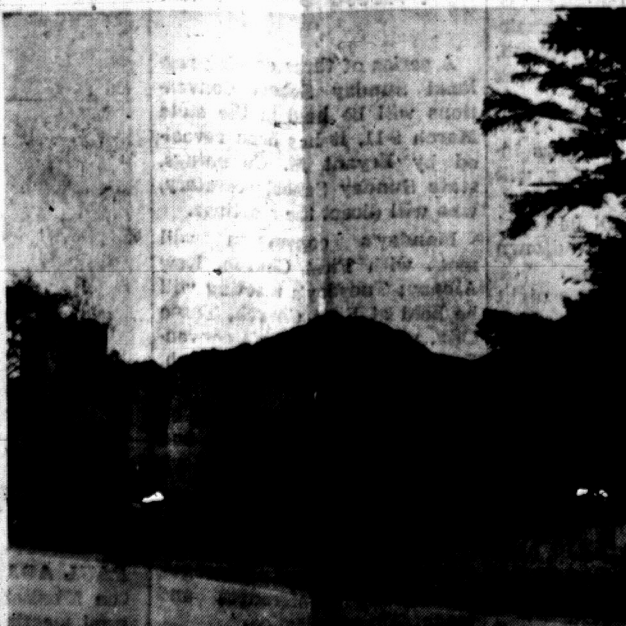
Let us not send them away. Let us minister to them. Just now the March

Season of Prayer for home missions, and the Annie Armstrong Offering, give you a wonderful opportunity to participate.

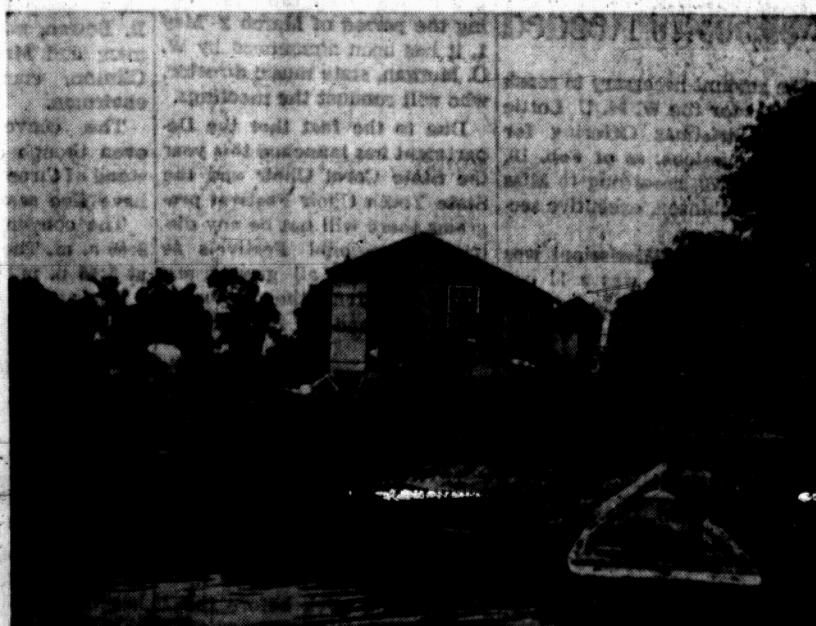
NASHVILLE, Tenn. (BPN)
—Brooks Hays is the subject of a feature article in the March issue of Christian Herald magazine. It tells of Mr. Hays' achievements as a congressman and president of the Southern Baptist Convention. The article was written by Casper Nannes, Religion News Editor of the Washington Star, D. C.



MISSIONS IN ARIZONA—A group of Indians stand in front of a hogan at Alamogordo, N. M. The Home Board works with both Indians and Spanish-speaking people in the West. Missionaries have worked in seven of the 19 Indian pueblos of New Mexico.



ALASKAN CHURCH MINISTERS—The First Baptist Church, Juneau, is one of the 32 Baptist churches in Alaska, the newest state in the Union. A residence is provided in Anchorage by the Home Board for the superintendent's home and convention.



LOUISIANA BAYOU COUNTRY—A typical home occupied by a French-speaking family in Louisiana is one of many sought out for evangelism by the missionaries of the Home Board in that state. Carl E. Conrad directs this work and there are 25 workers in 13 places. \$47,000 was expended in 1957 for this work.



MISSIONARY AT WORK—Home Mission Board Missionary Audley Hamrick talks with Baa Gonadonogro in front of a hogan at Alamo, N. M.

Courts Redford Has Led Eventful Life

By Jacqueline Penland
Dept. of Promotion
Home Mission Board

Who is he? From where did he come? What has he done? His name: Courts Redford. His task: Executive secretary-treasurer, Southern Baptist Home Mission Board.

For the rest, let us scan the course of his life:

A lad with a severe speech defect who was graduating from high school in Lone Wolf, Oklahoma, expressed a desire to preach the gospel. It seemed unlikely that he would be capable of such service. "Aw, let's go ahead and ordain him, he can't do any harm," grunted the old deacon.

Ordained

Courts Redford was ordained to the ministry. He graduated from Oklahoma Baptist University, Southwestern Baptist Theological Seminary, and attended the University of Missouri. He served as Educational Director of the First Baptist Church, Shawnee, Oklahoma, then as Stewardship and Brotherhood Director for Missouri Baptists.

For 13 years he led Southwest Baptist College, Bolivar, Missouri, as president. In 1943, Courts Redford went to Atlanta, to become assistant executive secretary-treasurer of the Home Mission Board and served in this capacity for ten years. He has led this agency of the Southern Baptist Convention as executive secretary - treasurer for the past four years, guiding it into ever-increasing areas of service.

Under his direction the Home Mission Board has launched new campaigns, especially in the field of evangelism and missions, revamped the entire organization of the agency for greater efficiency in mission work, and increased its number

of missionaries who have led in the constitution of a large number of churches and increased the number of baptisms.

By the grace of God, Courts Redford has overcome a handicap which forecast failure in his calling, to become one of the greatest leaders of Southern Baptists. He is one of the most profound exemplars of "I can do all things through Christ who strengtheneth me."

Home Mission Fields Rapidly Expanding

Look on the fields!

Home mission fields are expanding rapidly. Almost daily new areas and new states are being entered by Southern Baptists. Missions are being established in distant sections—before untouched by Southern Baptists.

Churches in older state conventions are looking at the needs in areas where people do not have churches, and they are sponsoring places of worship there. People are moving—Southern Baptists are moving into industrial areas and there they seek a channel of service for the Saviour.

In New York, Chicago, Pittsburgh—and many large metropolitan areas, the gospel is being propagated.

Unrealized Opportunities

Opportunities unrealized have come to Southern Baptists by the statehood of Alaska.

Convention-wide, the story is the same: The work of the Home Mission Board is growing; likewise, the responsibility and need

By Dr. John W. Landrum
Mississippi Member and Vice-Pres., Home Mission Board

Do you consider Foreign Missions, Home Missions, State Missions, or Local Missions to be the most important task for you and your fellow-Christians? Traditionally, some people will answer with their greatest support of one phase or the other.

However, Jesus made it crystal clear that each is just as important as the other, and that His will could not be done unless all were carried out at the same time. To the faithful Christian, every prospect for soul-winning or soul-development is a part of a God-given World Mission task.

Recognizing this World Mission opportunity, it is imperative that no phase of the work for lack of information, prayer, participation, and financial support. Since this is the time of year when Woman's Missionary Union leads out in a Home Mission emphasis through the Annie Armstrong Season of Prayer, it is high time that all other faithful Baptists join them in the common task.

To pray for Home Missions is to pray for revival in America; to support Home Missions financially is to actively assist in winning hundreds of souls to Christ.

Home Missions Effective

Since the first Home missionaries were sent by Southern Baptists to Texas in 1846, there have been 1,291,778 professions reported by the missionaries who through December, 1958 had given 56,726 years of mission service. One of the most significant facts in Southern Baptist life is that 12,582 churches have been constituted with Home Mission cooperation and/or assistance.

Dollar-wise, one of the most productive investments of the Lord's money ever made has been in Home Missions. \$59,061,541 has been given to missions through the Home Mission Board since 1846, and there has been one profession of faith for every \$45.74 used through this channel.

America For Christ

Without the undergirding of the Home Mission Board's more than 1386 missionaries, the mountains of pioneer opportunity cannot be crossed. With the prayerful understanding of all Southern Baptists, the reaching of the \$2,000,000 goal is a strong Home Mission offering are growing.

More leaders, more missionaries, more support through prayers and offerings of Southern Baptist constituency are needed to meet this tremendous challenge. . . .

With the reorganization of the Home Mission Board, Dr. Arthur Rutledge was elected to lead in the mission work as director of the Division of Missions. Through the six departments in that division, Language Group Ministries, City Missions, Associational Missions, Pioneer Missions, Work with National Baptists, and Survey and Special Studies, Southern Baptists can hope to reach farther more effectively.

goal can not only be reached but exceeded. Every dollar will go directly into reaching the North American continent for Christ.

New doors are opening every week, and with cooperating Southern Baptist Churches in all but one of the 49 United States, plus Panama and Cuba, the mission advance through the Home Mission Board waits on God's people to consecrate themselves and their dollars to His cause.

Board Reports On Work

By Anne McWilliams
Editorial Assistant

"It is with thanksgiving to the Heavenly Father for his many blessings and with gratitude to our many friends for their wholehearted support, that I bring the 13th annual report of the Home Mission Board to the Southern Baptist Convention," began Dr. Courts Redford as he addressed the audience of assembled Baptists in Houston, Texas last May.

Full facts on home mission work are reported in the 1958 Annual of the Southern Baptist Convention and in the 1958 Southern Baptist Handbook.

The Board in the last report had 710 workers in direct missions and 416 workers in cooperative missions. Broken down into categories, a part of the workers are stationed as follows: Chinese, 42; Deaf, 13; French, 28; Good Will Center, 45; Indian, 121; Italian, 10; International Student, 2; Korean, 2; Japanese, 6; Rescue Homes, 27; Woman's Emergency Home and Baby Placement Center, 15; Russian, 5; evangelism, 5; pioneer ranch ministry, 1; migrant missions, 8; Negro work, 62.

New York City

Dr. Paul S. James was appointed director of Southern Baptist work in New York City last year. The beginning of Southern Baptist work in New York has quadrupled the responsibility of the Jewish Department of the Home Mission Board, as there are 2,050,000 Jews in New York City, or double the Jewish population of the whole Southern Baptist Convention area ten years ago.

J. V. James is director of work in behalf of juvenile delinquents and broken homes. In August, the first Convention-wide Conference on Broken Homes and Delinquency was held at Ridgecrest.

W. Bertam King serves as liaison worker among Baptists in Canada, not as a missionary, but as a contact man. He has been enthusiastically received by Canadian Baptists.

Mountains

Although the mountain mis-

Home Board Has 1271 Missionaries In 43 States, Cuba, Panama, Alaska

All Missions Vital

States,

HM Board Cooperate

By Jacqueline Penland
Dept. of Promotion
Home Mission Board

Can the Home Mission Board work alone? No. The expansion of Christ's Kingdom in the homeland requires close co-operation between every state convention and the Home Mission Board in evangelism and missions.

The 30,000 Movement and the 1959 evangelistic emphasis offer unlimited opportunity for a greater mission program to reach countless souls.

Mississippi's secretary of evangelism, Dr. Joe T. Odle, and superintendent of missions Rev. Gordon Sansing, represent the opportunities which every Baptist in the state has of serving through associational and rural mission programs and co-operating in a convention-wide mission program.

Schools of Missions held throughout the state inform each member of what is being done and the part that he can have in mission work in his own state, the homeland, and around the world.

Dedicated Lives

Dr. Chester L. Quarles, in making a statement on "What Home Missions Means to Me," said, "When I think of home missions I think, of course, of that great corps of home missionaries who have dedicated their lives to the service of our Master, and rejoice in magnifying the spirit of evangelism and missions of our denomination. Home missions means to me the Gospel being preached to thousands who would not know of Jesus' love. People of other languages being ministered to by a loving Christian. Minorities and forgotten groups remembered and loved. Home Missions means to me that I have a job to do and I must do what I can do personally to join thousands of other Southern Baptists in the carrying out of the Great Commission in the homeland."

Special correlation is needed in many states where there are excessive numbers of language people. In Arizona, Oklahoma, Texas, California, Louisiana, and New Mexico, co-ordinators are employed by the Home Mission Board and state boards to direct language mission work.

Just this year a new plan has been launched between the Texas Convention and the Home Mission Board in language mission work, whereby ALL missionaries to language people are jointly employed and directed, thus providing greater efficiency in reaching the people.

All hands must be clasped—and all efforts must be united if we are to have maximum strength.



CHOCTAWS—Rev. Victor Kaneubbe, Philadelphia, Miss. (right), Home Board Missionary to the Choctaw Indians, discusses plans with Rev. B. D. Isaac, Choctaw pastor.

sion program of Southern Baptists includes all mountain areas of America, work only in the Appalachian areas is being demonstrated at the present time.

The Home Mission Board feels a responsibility toward those in military service. Approximately 70,000 Southern Baptists are present in 48 lands abroad, as well as the thousands in service here in the United States.

Seven states have a Director of the Department of Negro Work. Mississippi is one of the seven, with Dr. W. P. Davis as director.

During the summer of 1957, 452 students worked under the direction of the Home Mission Board.

Tentmakers

Fred McCaulley, Director of the Tentmakers Program, in 1957 served in 25 states, the District of Columbia, Canada, Cuba, and Jamaica. There were 122 Tentmaker Reserves and 55 Tentmaker Regulars, supporting themselves, but still giving 1590 days and 2710 evenings in Christian service.

In 1957, 31 loans were made from the Church Building Loan Fund totaling \$600,200.00.

Reporting on all activities of the Home Mission Board, Home Missions Magazine reached a peak circulation of 180,000.

Indian

Missions In State

Look on the Mississippi fields!

What is the Home Mission Board doing here? Much—in missions and evangelism. One of the most outstanding fields is in east-central Mississippi where 3,300 Choctaw Indians live. Only about 900 of these are Christians.

Rev. Victor Kaneubbe, a Choctaw Indian from Oklahoma, is the home missionary to this group at Philadelphia. He and his wife carry on a six-day-a-week ministry at the Indian Center in Philadelphia.

There are 11 churches forming the new Choctaw Baptist



BURDEN OF LOVE—This little Choctaw Indian girl of Philadelphia, is carrying a heavy burden of love. In love, you can help bear the "heavy load" of carrying the message of Jesus to all in our homeland by sacrificial giving through the Cooperative Program and the Annie Armstrong Offering for Home Missions.

Association. Rev. Kaneubbe also serves as associational missionary.

Rev. B. D. Isaac, a Choctaw, is one of the most exciting Christian witnesses. Though he is 63 years of age, he serves as pastor of two of the churches, Bogue Chitto and Mt. Zion, and moderator of the New Choctaw Baptist Association.

Helps the Indian

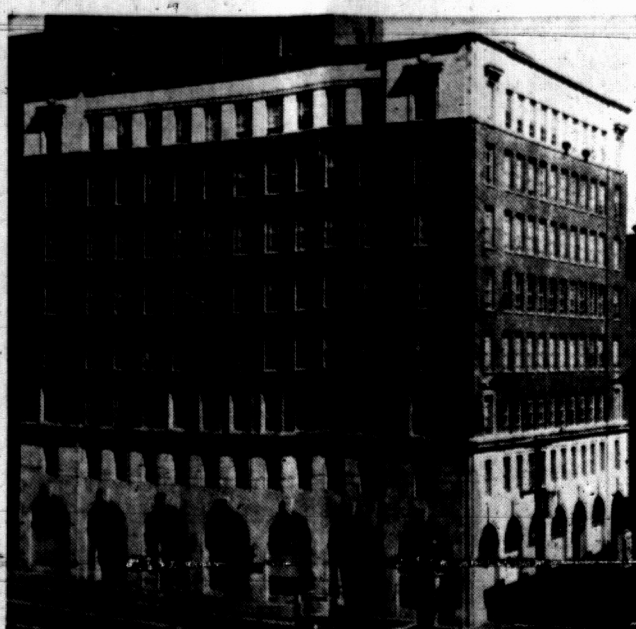
Through the Home Mission Board you are reaching these Indians for Christ. In sharing your love with them you help make them aware of the love of God.

Just as surely as you serve in your own church and here—you have a part in reaching people in California, New York, Oregon, Alaska, Cuba, Panama, and the San Blas Islands—Consequently, sending your witness to every home mission field.

Rev. Isaac is a member of the State Convention Board; represents the Board to the New Choctaw (Indian) Association.



REDFORD, LAWRENCE CHAT—Courts Redford, left, executive secretary, chats with Dr. J. B. Lawrence, a Mississippian, and executive secretary-emeritus of the Board, regarding Lawrence's book, "History of the Home Mission Board, 1958." Dr. Lawrence became executive secretary of the Board in 1929 and served until his retirement in 1953 when Dr. Redford was elected as head.



HOME BOARD BUILDING—The imposing structure above is the home office of the Home Mission Board. Located in Atlanta, the Board uses necessary space for its operation and rents out the other part. The "new" Home Board began its work in Atlanta in 1882.



SANSING ELECTED—Gordon Sansing, Secretary of Cooperative Missions in Mississippi (second from right), was elected secretary of the Directors of Schools of Missions for 1959. Others are: (left to right) L. W. Martin, Home Mission Board; Sansing; Fred Moseley, Louisiana, president; Edmond Walker, California, vice-president, and Floyd North, Foreign Mission Board.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

W. C. FIELDS, Editor

Page 4

Thursday, February 26, 1959

Features On SBC For '59

Continuing our efforts to keep Baptist people fully informed and up to date on their work we are presenting this year a series of features on Southern Baptist Convention boards, commissions, agencies, institutions, and other enterprises.

The story of the Home Mission Board—past, present, and future—to be found on pages 1, 2 and 3 of this issue, is an important part of that series.

It is our desire to report to you in some depth on the work which you and your church support through the Cooperative Program. The articles will be brief but compact, amply illustrated, and designed to give you a broad sweep of information in five to ten minutes reading time.

The features are scheduled at appropriate times throughout the remainder of the year. We hope they will be helpful.

Cuban Baptists Are Involved In Revolution

In the ebb and flow of world opinion on the Cuban Revolution there has been a great deal of confusion as to who's who and what's what.

During the months of fighting, Fidel Castro's 26th of July Movement was frequently pictured in the comic opera role usually assigned to hare-brained rebels in the Banana Republics.

After the Batista government fell and a wave of executions swept over the island, it began to appear that the victorious bearded men were mostly barbarians.

Time, however, is beginning to change the picture.

Time—and the reports of trusted correspondents on the scene.

In addition to the second-look dispatches being publicized all over the United States, we are receiving an increasing number of letters and communications from our Baptist missionaries and friends in Cuba. They are overwhelmingly in support of the revolution and its reforms.

The Home Mission Board

featured in this issue of the paper, has responsibility for Southern Baptist work in Cuba. The future of Baptist work in the island is inescapably affected by the character of the new government and its policies.

A Communication

this week from missionary Hubert Hurt, a Mississippian, says: "With the flight of the dictator Batista, there has come a new joy and happiness to this land such as has been known here for many years. The Cuban people, who by nature are a talkative people, have found it indescribably hard to endure the last few years of strict censorship of press, radio and television and the gossamer-like spies who were everywhere seeking to catch an unguarded word spoken against the tyrant. Thousands of people all over the island were picked up at any hour of the day or night, tortured indescribably and afterwards very often killed."

Rev. Hurt is from Louisville, Miss., is a graduate of East Central Junior College, Mississippi College, and the New Orleans Seminary. He has been in Cuba under appointment of the Home Mission Board since January, 1957.

He writes, "A few days ago, I was talking to one of our fine Baptist University students. He told how he had been picked up by the Batista police after returning from a visit to New York. Simply because he had been in New York and had been a university student, they thought he had been in contact with rebel forces there, though he was entirely innocent of the charges. He was beaten unmercifully. When he told them that he was a Christian and didn't participate in such things, they said, 'Give him more licks for being a Christian.' He showed me condition of his back. It is still in pitiful condition, and he says he will be with him for life. Fortunately his life was spared. It is said that over 20,000 were killed during the Batista regime."

Southern Baptists

work in the western end of Cuba and the American Baptist Convention directs the work in the eastern half where the revolution broke out.

Rev. William Larson, secretary of the Division of the American Baptist Home Mission Societies, returned from Cuba a few days ago to report the circumstances among Baptists.

He stated that the most notable contribution of any Protestant to the revolutionary cause was made by Frank Perez, whose father was for many years pastor of the First Baptist Church, Santiago de Cuba. Active in the revolution, Frank was hunted down and killed in the streets by army forces.

This Christian faith made him a symbol for the idealism of the 26th of July Movement. Larson said that Batista was a symbol for the idealism of the 26th of July Movement. Larson said that Batista was a symbol for the idealism of the 26th of July Movement. Larson said that Batista was a symbol for the idealism of the 26th of July Movement.

While the revolution raged

In Cueto in late December about 70 people who were unable to flee to the countryside were housed in the Baptist church in Cueto. Gen. Sosa Blanco, the first prisoner tried in Havana after Batista's fall, came to rescue his Cueto garrison under rebel siege. He ordered his tanks to fire on the church, which was serving as a shelter for civilians. Fortunately, the people inside were protected by sand bags piled against the doors and windows.

At the same time more than a thousand people were sheltered at Colegios Internacionales, the American Baptist boarding school in Cristo. The school became a food and clothing distribution center for the homeless and destitute.

The strongest Evangelical group in Oriente Province, where the major revolutionary struggles took place, is the Eastern Cuba Baptist Convention, related to the American Baptist Home Mission Societies.

Rev. Augustin Gonzales, pastor of the Second Baptist Church of Santiago, served as intermediary between the rebel and government forces and arranged the surrender of army forces in Santiago.

Rev. Augusto Abella of Palma Soriano, the president of the Eastern Cuba Baptist Convention, is one of three commissioners chosen to maintain essential government functions until a new mayor can be chosen for his municipality.

The new president of Cuba

had a meeting with twelve evangelical pastors in which he called for the aid of all evangelicals in wiping out vice and gambling in Cuba. Dr. Jose Sanchez, former president of the Western Cuba Baptist Convention, led in prayer for the new government at the meeting.

Agustina Castro, the 20-year old youngest sister of Fidel and Raul, was an eight-year boarding student at Colegios Internacionales before coming to Mexico City and later to Switzerland for studies. While at the school, according to Rev. Larson, she accepted the Evangelical faith and was baptized as a member of the Baptist Church of El Cristo.

The Western Cuba Baptist Convention now has freedom to hold its meetings and has one scheduled for next month.

Saturday night, February 14, over 12,000 people attended a gigantic meeting of evangelists in Central Park, Havana, in thanksgiving for the peace that has at last come to Cuba. A choir of over 500 sang.

Reporters found

from the start that Fidel Castro forbade immorality, drinking and gambling among his soldiers. The new government seems to be trying to inject a stronger note of moral concern into Cuban life.

Rev. Hurt says: "The new government is inexperienced, but I believe that it is made up of honest men who desire the best for Cuba. There are more evangelicals in government posts than there have ever been before. The government has taken a stand against gambling, vice and corruption which for so long has been rampant in the land. This is a brave stand though it is far from popular with many people and may make the next months very difficult ones for the government. The gambling interests which to a large extent have been run by big-time American racketeers in cooperation with Batista, are already engaging in an intensive propaganda campaign in the United States and other places against the new government."

"No doubt," Rev. Hurt continues, "the new government, because of lack of experience or because of Latin hot-headedness, will make mistakes. Yet we who have lived under the past regime plead that all of you join with us in praying for the new government. The vast majority of the Cuban people are behind it."

"Americans and American Christians particularly, can help by adopting an attitude of brotherly concern and sympathetic understanding," says Rev. Larson.

"We must not limit our observation and judgment to those mistakes, but should rather try to appreciate the inspiring efforts of a people struggling toward freedom under great difficulties."

HAPPINESS is the best teacher of good manners; only the unhappy are churlish. — Christopher Morley

IT'S TOO BAD that the fellow who gets carried away with his cleverness isn't.

THE HOPE for tomorrow is a job for today. — Russell B. Hillard, missionary to Spain

"Grace + Peace be Multiplied"
UNTO YOU THROUGH THE KNOWLEDGE OF GOD, AND OF JESUS OUR LORD.
— 1 PETER 1:2

'Higher' Mathematics Within Everyone's Reach

The Court At Church

WASHINGTON (EP)—When church-going time comes along the nine members of the United States Supreme Court file some pleasantly "dissenting opinions."

Chief Justice Earl Warren, although from a Methodist family background, attends a Baptist church here in the capital.

Although a Baptist church in Alabama lists him as a member, Justice Hugo Black reportedly attends a Unitarian church here frequently.

Single "votes" in church preference are cast by Justice Felix Frankfurter, Jewish; Justice William J. Brennan, Jr., Roman Catholic; Justice Charles Evan Whitaker, Methodist; and Justice Potter Stewart, Episcopalian.

And the "majority report" is that of three Presbyterians. Justices John Marshall Harlan, William O. Douglas and Tom C. Clark.

HAVANA (RNS)—Two Roman Catholic bishops endorsed the executions of former henchmen of the fallen Batista regime by the revolutionary government as justified.

FERGUS FALLS, Minn. (RNS)—A Lutheran missionary who spent 35 years in China and Formosa warned here that recognition of Communist China would be "a tragic blow to liberty-loving Chinese on the mainland and elsewhere in southeast Asia."

OFFICIAL RESERVATION FORM

THE SOUTHERN BAPTIST CONVENTION

May 19-22, 1959 — Louisville, Kentucky

A check for \$10 per room reservation must accompany this request. Make check payable to: Southern Baptist Convention Housing Bureau.

| Hotels | Motels | Private Homes |
|-----------------------|-----------------------|-----------------|
| Singles \$ 6.00-14.00 | Singles \$ 5.00-9.00 | Singles \$2.00 |
| Doubles \$ 8.00-17.00 | Doubles \$ 8.00-14.00 | Doubles \$ 4.00 |
| Suites \$15.00-39.00 | | |

Please Print — (Check One)

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|--------------|------------|------------|-----------|
| Hotel | () Single | () Double | () Suite |
| Motel | () Single | () Double | () Suite |
| Private Home | () Single | () Double | |

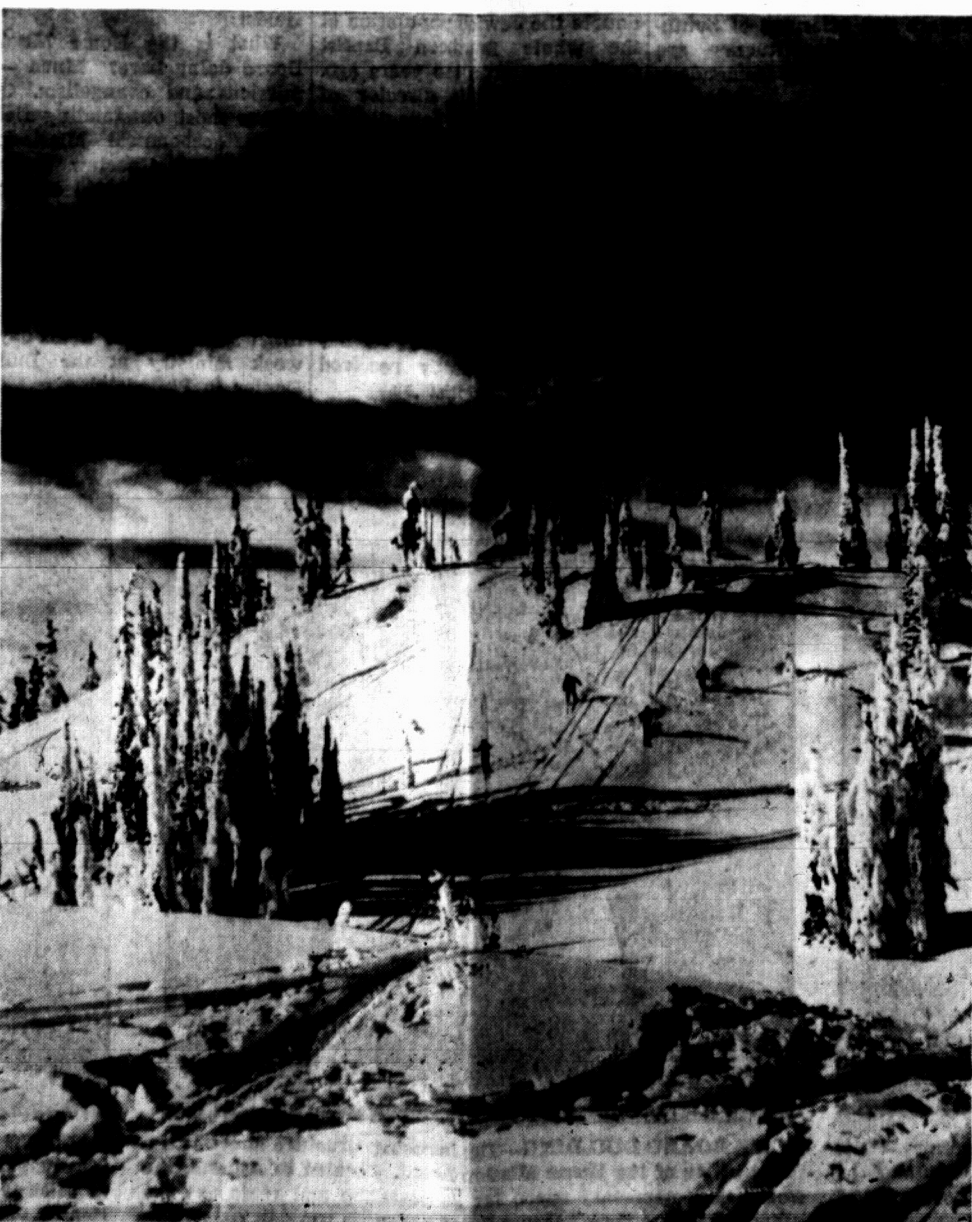
NAME

ADDRESS

Send this form to:

Southern Baptist Convention Housing Bureau
300 West Liberty Street
Louisville 2, Kentucky

Date of Arrival



TRUTH and goodness, and beauty are but different faces of the same all. — Emerson (Mt. Revelstoke National Park, British Columbia)

The Baptist Forum

Baptisms Error

I regret the error in reporting baptisms in Washington Association which was due to a mistake in the Associational Letter of the Second Church, Greenville. I am happy that they have made corrections.

Since our Association did achieve a good place in evangelism last year, there are two facts I would like to present that have not been reflected in the reports thus far.

The Airport Church, Greenville, Rev. Herschel Wren, pastor, baptized 99 last year, but the letter from that church did not come completed and these baptisms were not reported.

The Parkview Church of Leland, pastored last year by Rev. Robert Perry, baptized between 60 and 70 according to a statement of this pastor. No report of any kind was made and these baptisms were not reported.

With these additions you will find that out of our 18 churches, 9 of them are in the first 100 leading in baptisms in the state for last year. Without checking the records, I believe this will place our Association at the top or very near the top in percentage of churches.

If you care to give recognition to these additional facts in the "Baptist Record," I'm sure those involved will be pleased.

Hugh G. Collins
Associational Clerk
Greenville.

Note: this letter addressed to Dr. Joe T. Odle is passed on to our readers. It should emphasize again the importance of accurate and complete reports by the churches to the Association each fall.—Editor.

New Assembly

I am sure you will be surprised to hear from me but for some time I have been thinking of you people and about writing you. I try to keep up with the progress of the Mississippi Baptists through the Baptist Record and occasionally I see someone from down that way.

Permit me to extend my congratulations to you and to Mississippi Baptists for acquiring the property for the encampment. I think this is a marvelous thing and will afford Baptists of the state a wonderful encampment with improvements that would perhaps have taken years and a large amount of money. I am sure that you will not encounter severe difficulty in disposing of the encampment you already have. The wife and I were just so happy when we read of the purchase of the new site and rejoice with all of you.

J. R. Davis

Mississippi Baptist Church
Roanoke, Virginia

Note: Rev. Davis was pastor of First Church, Columbia, when he accepted his present pastorate.—Editor.

The Clendinnings At Ruschlikon

Let me express appreciation for Monte and me for the copies of the Record which we have received since arriving here. You can't imagine how good it is to pick up that paper and catch up with news in Baptist circles at home. I must say that I have never read any paper as thoroughly as I now read the Record. You are rendering a real service in sending this out and we thank you for it.

We look forward to the visit of Mississippi pastors in Europe this summer and trust that we will have opportunity to see you along with the group when you visit Ruschlikon.

Byron (Pat) Clendinning
Baptist Theological Seminary,
Ruschlikon-Zurich,
Switzerland.

Note: In their last capacities in Mississippi Mr. Clendinning was educational director, First Baptist Church, Jackson, and Mrs. C., the former Monte McMahon, was educational director at First Church, Greenwood.—Editor.



CHILEAN STAMP HONORS RELIGIOUS FREEDOM—Santiago, Chile—This stamp, showing symbols of the world's five major religious faiths, has been issued by the Republic of Chile to mark the 10th anniversary of that country's ratification of the United Nations Declaration of Human Rights. It bears this inscription from the Declaration: "All persons have the right of liberty of conscience and religion." The stamp is believed the first ever issued to depict the symbols of Judaism, Christianity, Islam, Buddhism and Hinduism.—(RNS Photo).

New Books

(Brief comments by the EDITOR, books available through your Baptist Book Store.)

WHEN YOU LOSE A LOVED ONE by Charles L. Allen (Fleming H. Revell, 61 pp., \$1.50) — A thoughtful gift for friends or loved ones going through the time of sorrow, beautifully done by the pastor of Grace Methodist Church, Atlanta.

RURAL CHURCHES IN TRANSITION by Carl A. Clark (Broadman, 145 pp., \$2.25 cloth, \$1.50 paperback) — an analysis that ought to be on the desk of every pastor of a country church and in the library of many deacons of country churches, written by a Southwestern Baptist Theological Seminary professor whose articles in this field appear periodically in The Baptist Record.

TALKS FOR CHILDREN (Abingdon, 126 pp., \$2.25) — 30 sermons in story form by the pastor of the First Baptist Church, Lansing, Mich., a graduate of Southern Seminary.

FOR SUCH A TIME AS THIS by Oswald Rless (Concordia, 140 pp., \$2.50) — A dozen attractive messages by a Lutheran pastor who has been 30 years with the same church.

LIVING RELIANTLY by J. J. Allen Blair (Loizeaux, 125 pp., \$2.00) — fourteen sermons on the 23rd Psalm.

A BRIEF SURVEY OF THE BIBLE by Sarah Margaret Wright (Loizeaux, 241 pp., \$3.00) — a simplified approach to both Testaments by the veteran Bible teacher in the Pontotoc, Miss., High School.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Counselor's Corner

By Dr. R. Lofton Hudson

LIQUOR DEALER IN CHURCH

QUESTION: I have been attending a church where a liquor dealer is a member and an officer in the church. He drives up to church in a truck with big letters all over it advertising liquor. The young people joke about the fact that they didn't know the Baptist church was selling liquor. What can we do about this?

ANSWER: First, I would talk with my pastor about this. It will take a great deal of patience and wisdom to find the mind of Christ in this matter. Frankly, I don't know what I would do if I were your pastor.

If the church rejects this man, he will either drop out of church altogether or join the Episcopal Church, if there is one in your community.

On the other hand, there is a real question about his holding a place of leadership. We ought to expect something more than average out of our leaders.

Of one thing I am sure, I would not quit going to church just because of the imperfection of some members. The easiest way out of this for you is to take an I'll-take-my-dollars-and-go-home attitude. But is this christian? Would it not be better to stay right in church and by prayer, patience and teaching try to overcome any harm that is done by this one man. This seems better to me.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Mo.)

Calendar of Prayer

March 2 — Norman O'Neal, Miss. College faculty; James Parkman, Miss. College faculty.

March 3 — Guy Graham, Itawamba Associational Missionary; James Harrell, Jackson Associational Missionary.

March 4 — Gaston Corley, Rankin Associational Sunday School Superintendent; Walter Lassiter, Riverside Assn. S. S. Supt.

March 5 — Raymond Napier, Prentiss Assoc. Music Director; Clarence Smith, Rankin Assoc. Music Director.

March 6 — J. William Harbin, Trustee, Blue Mountain College, Oxford, Miss.

Building: E. L. Howell, Baptist Bldg.

March 7 — Dewey Windham, Pontotoc Assoc. Brotherhood Pres.; W. H. Hinton, Prentiss Assoc. Brotherhood Pres.

March 8 — Horace Alexander, Panola Assoc. T. U. Director; J. T. Winters, Oktibbeha Assoc. Training Union Director.

WINSTON-SALEM, N. C. — (BP) — Frank W. Abrams, chairman of the Council for Financial Aid to Higher Education and former president of Standard Oil Co. of New Jersey, and Barnaby C. Keeney, president of Brown University, will speak here Apr. 23, marking the 125th anniversary of the Wake Forest College.

PINEVILLE, La. — (BP) — Contract for the construction of a new 25,000 indoor swimming pool at Louisiana College has been let, according to announcement from G. Earl Guinn, president of the Baptist School.

The Baptist Record

W. C. Fields, Th. D., Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.

Official Journal of the MISSISSIPPI BAPTIST CONVENTION BOARD

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Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press and the Evangelical Press Association.

Lottie Moon Christmas Offering \$314,690.61

Amount Given Is \$8,565.70 Short Of
Goal Of \$323,256.31 As Of Feb. 19

The Lottie Moon Week of
Prayer Offering for Foreign
Missions through February
19 has reached a total of
\$314,690.61 with 1,155 churches contributing.

| DISTRICT I | |
|-------------------|----------|
| COPIAH | |
| Antioch | 55.25 |
| Bethel | 21.89 |
| Carroll | 57.22 |
| County Line | 500.60 |
| Crystal Springs | 1954.34 |
| Dallas | 200.00 |
| Gallman | 150.00 |
| Georgetown | 181.80 |
| Harmony | 133.95 |
| Hazlehurst | 1002.12 |
| Highland | 100.00 |
| Hopewell | 54.68 |
| New Zion | 150.00 |
| Pine Bluff | 21.40 |
| Poplar Springs | 28.00 |
| Shady Grove | 38.00 |
| Spring Hill | 100.00 |
| Strong Hope | 43.66 |
| Sylvania | 309.52 |
| Wesson | 11.27 |
| Zion Hill | 70.50 |
| SMYRNA | |
| Bethesda | 122.08 |
| Beulah | 33.50 |
| Byram | 37.23 |
| Clinton | 255.00 |
| Edwards | 105.62 |
| Forest Hill | 889.91 |
| Jackson | 31.40 |
| Alta Vista | 274.32 |
| Alta Woods | 3618.14 |
| Brookmoor | 100.00 |
| Calvary | 174.58 |
| Colonial Heights | 56.00 |
| Crestwood | 128.25 |
| Daniel | 7,183.00 |
| Elaine | 203.54 |
| Emmanuel | 65.89 |
| First | 125.16 |
| Griffith | 125.16 |
| Highland | 203.54 |
| Hilcrest | 65.89 |
| McDowell Road | 125.16 |
| Midway | 215.00 |
| Northeast | 285.49 |
| Oak Forest | 148.47 |
| Parkway | 192.78 |
| Park Hill | 70.00 |
| Ridgecrest | 149.25 |
| Robinson St. | 334.44 |
| Southside | 226.17 |
| Temple | 60.55 |
| West Winkle | 646.77 |
| West Jackson | 226.17 |
| West View | 906.00 |
| Pocahontas | 167.27 |
| Raymond | 859.87 |
| Salem | 147.00 |
| Terry | 217.30 |
| Ulica | 355.57 |
| Morrison Heights | 480.80 |
| Bolton | 38.60 |
| HOLMES | |
| Ruger | 43.50 |
| Durant | 46.78 |
| Goodman | 204.82 |
| Lexington | 327.15 |
| Pl. Pleasant | 13.50 |
| Pickens | 14.23 |
| Techula | 135.00 |
| West | 17.50 |
| Harlands Creek | 17.50 |
| Antioch | 25.00 |
| Saron | 40.00 |
| DIKSON | |
| Camden | 8.00 |
| Canton | 69.10 |
| Center Terrace | 1768.28 |
| Farmhaven | 25.00 |
| Lula | 23.25 |
| McDowell New Hope | 500.00 |
| Ridgeland | 100.00 |
| RANKIN | |
| Antioch | 100.05 |
| Brandon | 188.42 |
| Bria Hill | 155.00 |
| Cato | 55.00 |
| Concord | 16.50 |
| County Line | 16.50 |
| Cross Roads | 23.99 |
| Eastside | 150.00 |
| Flowood | 270.79 |
| Leesburg | 194.22 |
| Liberty | 32.50 |
| Midway | 335.85 |
| Oakdale | 45.85 |
| Oak Hill | 200.00 |
| Pearl | 153.55 |
| Pearson | 100.00 |
| Palmetto | 618.35 |
| Puckett | 200.00 |
| Steele's Creek | 853.50 |
| Valde | 182.00 |
| Wick | 14.44 |
| Wickor | 100.00 |
| Yonkers | 16.10 |
| Rock Bluff | 16.10 |
| Rock Hill | 36.50 |
| Clear Branch | 32.00 |
| Thorn Hill | 8.00 |
| Mountain Creek | 65.83 |
| HIMPSON | |
| Bethlehem | 95.00 |
| Beulah | 1.00 |
| Braxton | 150.00 |
| Campbell's Creek | 8.01 |
| Coat | 12.00 |
| Corinth | 12.00 |
| D/O | 124.00 |
| Fellowship | 12.51 |
| Goodwater | 80.00 |
| Goshen | 72.30 |
| Gum Springs | 22.00 |
| Harrisville | 19.80 |
| Mage | 1308.71 |
| Mendenhall | 565.40 |
| Macedonia | 72.06 |
| Mt. Zion | 202.70 |
| New Hope | 100.00 |
| Oak Grove | 75.94 |
| Palestine | 20.00 |
| Pineola | 126.00 |
| Pine Grove | 10.00 |
| Pleasant Hill | 51.45 |
| Poplar Springs | 17.00 |
| Siloam | 17.00 |
| Stonewall | 10.00 |
| Weatherly | 35.00 |
| Shelly Grove | 38.00 |
| Bethel | 10.60 |
| WARREN | |
| Goodrum Memorial | 107.00 |
| Grace | 67.41 |
| Long Lake | 71.75 |
| Vicksburg | 600.83 |
| Bowman Ave. | 194.79 |
| Calvary | 1723.25 |
| First | 219.55 |
| Harmony | 127.01 |
| Immanuel | 43.28 |
| Northeast | 96.71 |
| Trinity | 28.00 |
| Woodlawn | 430.00 |
| FAZOO | |
| Anding | 6.00 |
| Benton | 400.00 |
| Benton | 20.46 |
| Bethlehem | 51.00 |
| Black Jack | 116.00 |
| Center Ridge | 260.66 |
| Concord | 30.00 |
| Eden | 40.00 |
| Hebron | 78.75 |
| Holly Bluff | 70.00 |
| Oak Grove | 22.35 |
| Oden | 85.00 |
| Shelly | 19.80 |
| Rocky Springs | 30.25 |
| Satartia | 80.35 |
| Short Creek | 18.63 |
| Tinsley | 53.10 |
| Yazoo City | 106.63 |
| First | 273.83 |
| Southside | 26.04 |
| Central | 65.07 |
| BOLIVAR | |
| Benoit | 161.00 |
| Boyle | 94.00 |
| Cleveland | 140.61 |
| Calvary | 604.78 |
| First | 118.66 |
| Immanuel | 23.00 |
| Yale Street | 196.10 |
| Duncan | 153.00 |
| Gunnison | 46.40 |
| Merigold | 40.00 |
| Morrison Chapel | 40.00 |
| Rose | 225.72 |
| Providence | 345.00 |
| Shaw | 98.00 |
| Shelby | 15.00 |
| Waxhaw | 25.00 |
| Chinese Church | 25.00 |

| DISTRICT II | |
|---------------------|---------|
| HUMPHREYS | |
| Calvary | 5.00 |
| East | 31.08 |
| Isola | 68.62 |
| Louis | 51.75 |
| Silver City | 14.00 |
| Godanoh Lake | 18.30 |
| LEFLORE | |
| Greenwood | 253.18 |
| Calvary | 188.96 |
| First | 316.99 |
| North | 453.76 |
| Ita Bena | 227.19 |
| Morgan City | 67.30 |
| Mt. Vernon | 16.03 |
| Phillipston | 35.71 |
| Union Chapel | 160.00 |
| Sidon | 10.00 |
| VERSIDE | |
| Clarkdale | 158.00 |
| Clarkdale | 3000.28 |
| Oakhurst | 627.55 |
| Riverside | 15.00 |
| Crowder | 282.41 |
| Farling | 66.16 |
| Green River | 56.00 |
| Lambert | 77.50 |
| Lula | 664.29 |
| Marks | 289.13 |
| First | 547.40 |
| Reynolds Memorial | 91.64 |
| Sledge | 105.00 |
| Shannon | 1630.23 |
| Sherman | 303.50 |
| ISSAQUENA | |
| Calvary | 130.50 |
| East | 20.00 |
| Lake Washington | 60.00 |
| Mayfield | 15.74 |
| Valley Park | 50.00 |
| SUNFLOWER | |
| Calvary | 50.55 |
| Rialne | 189.10 |
| Drew | 30.75 |
| Fairview | 800.00 |
| First | 70.36 |
| Second | 210.10 |
| Lin | 117.16 |
| Moorhead | 82.50 |
| New Hope | 50.00 |
| Roundway | 75.00 |
| Ruleville | 100.00 |
| Southview | 165.50 |
| Centerline | 10.00 |
| WASHINGTON | |
| Air Port Mission | 20.75 |
| Alexander Memorial | 21.21 |
| Arcola | 165.15 |
| Bogue Mission | 9.37 |
| Darlowe | 208.51 |
| Galveston | 60.17 |
| Calvary | 7.14 |
| Emmanuel | 2256.87 |
| First | 85.01 |
| Northeast | 1000.00 |
| Parkview | 454.97 |
| Second | 453.32 |
| Shelbydale | 1210.00 |
| Leland | 73.29 |
| First | 42.34 |
| Swiftwater | 50.00 |
| Chinese Church | 50.00 |
| Greenfield Mission | 10.00 |
| HARKLEY | |
| Calvary | 88.00 |
| Bethel | 37.00 |
| Big Creek | 17.00 |
| Brace | 17.00 |
| Calhoun City | 470.00 |
| Derna | 45.25 |
| Philboro | 91.83 |
| Sabine | 50.00 |
| Slate Springs | 285.00 |
| Vardaman | 152.90 |
| Mt. Moriah | 24.35 |
| Macedonia | 24.35 |
| New Liberty | 7.22 |
| Calhoun Hill | 82.28 |
| Banner | 20.00 |
| Concord | 6.00 |
| New Providence | 4.00 |
| Pine Grove | 13.20 |
| Poplar Springs | 13.20 |
| CARROLL | |
| Calvary | 38.91 |
| Carrollton | 206.00 |
| McCarley | 40.00 |
| Mt. Pisgah | 50.11 |
| Valdosta | 200.00 |
| Mt. Olive | 10.45 |
| Coila | 30.00 |
| Harmony | 9.30 |
| Liberty | 32.15 |
| DE SOTO | |
| Ebenezer | 27.50 |
| Eudora | 581.10 |
| Grayson | 52.30 |
| Leake | 52.30 |
| West Prospect | 29.45 |
| Calvary | 8.73 |
| Oak Grove | 117.90 |
| Pleasant Hill | 17.94 |
| Mt. Zion | 2.00 |
| Center Hill | 30.72 |
| Neeshit | 116.75 |
| GRENADA | |
| Friendship | 5.00 |
| Gore Springs | 66.20 |
| Grenada | 164.56 |
| Emmanuel | 1136.82 |
| First | 33.00 |
| Hebron | 30.00 |
| Holcomb | 15.00 |
| Pleasant Grove | 9.65 |
| Grenada Central | 43.78 |
| LAFAYETTE | |
| Abbeville | 20.00 |
| Anchor | 29.00 |
| Clear Creek | 81.24 |
| Oxford | 1308.71 |
| First | 697.59 |
| North | 183.10 |
| New Prospect | 100.25 |
| Philadelphia | 10.00 |
| Shiloh | 51.05 |
| Union West | 38.16 |
| Bethesda | 85.25 |
| London Hill | 8.50 |
| Harmontown | 32.33 |
| Poplar Springs | 448.60 |
| Byhalia | 883.04 |
| Holly Springs | 18.00 |
| Potts Camp | 8.00 |
| St. Paul | 185.63 |
| Slayden, Alexandria | 10.35 |
| Spring Hill | 10.35 |
| MONTGOMERY | |
| Bethlehem | 4.00 |
| Duck Hill | 241.24 |
| Kilmichael | 466.10 |
| Scott | 200.00 |
| Stewart | 12.00 |
| Winona | 901.90 |
| Poplar Creek | 9.30 |
| PANOLA | |
| Batesville | 59.00 |
| Calvary | 1070.00 |
| First | 524.00 |
| Immanuel | 147.63 |
| East End | 101.25 |
| First | 101.25 |
| South Side | 41.11 |
| Fairview | 18.00 |
| Mt. Zion | 103.00 |
| New Salem | 77.00 |
| Pleasant Hill | 77.00 |
| Chester | 8.50 |
| NOXUBEE | |
| Brookville | 173.61 |
| Concord | 70.50 |
| Deerbrook | 70.50 |
| Eon | 66.00 |
| Macon | 123.57 |
| Calvary | 850.79 |
| First | 125.00 |
| Shualak | 412.08 |
| OKTIBBEHA | |
| Adato | 30.00 |
| Bethesda | 31.50 |
| Center Grove | 34.15 |
| Longview | 500.00 |
| Maben | 212.39 |
| Morgan's Chapel | 14.00 |
| New Hope | 11.00 |
| Pleasant Ridge | 163.75 |
| Self Creek | 163.75 |
| Calvary | 73.77 |
| Emmanuel | 63.19 |
| Sanford | 270.27 |
| Sturgis | 31.00 |
| Wake Forest | 30.00 |
| WILKINSON | |
| Calvary | 100.00 |
| Evergreen | 72.52 |
| Shualak | 113.22 |
| Liberty | 11.00 |
| Louisville | 371.00 |
| First | 17.00 |
| South | 7.50 |

| DISTRICT III | |
|-------------------|---------|
| ALCORN | |
| Calvary | 18.00 |
| Carle | 70.50 |
| East | 1560.86 |
| First | 46.46 |
| West | 100.00 |
| Hinkle Creek | 254.56 |
| Holly | 25.00 |
| Kosuth | 71.85 |
| Reynolds | 49.03 |
| Tishomingo Chapel | 43.30 |
| Wheeler Grove | 54.54 |
| North Corinth | 21.00 |
| BENTON | |
| Ashland | 270.36 |
| Hickory Flat | 47.40 |
| CHICKASAW | |
| Arkibon Grove | 118.41 |
| Bethel | 6.75 |
| Carnation | 30.91 |
| Houka | 135.97 |
| Houston | 444.20 |
| Oklaoma | 451.00 |
| Union Chapel | 22.54 |
| Van Vleet | 32.66 |
| Woodland | 15.00 |
| ITAWAMBA | |
| Evergreen | 15.00 |
| Fulton-Trinity | 100.00 |
| LEE | |
| Auburn | 35.75 |
| Belden | 282.41 |
| Birmingham | 24.99 |
| Bissell | 41.81 |
| Camp Creek | 56.00 |
| Euclatubba | 30.00 |
| Guntown | 65.42 |
| Netleton | 105.00 |
| Plantersville | 177.43 |
| Priceville | 63.75 |
| Richmond | 30.00 |
| Saltville | 105.00 |
| Shannon | 115.40 |
| Sherman | 471.53 |
| Tupelo | 537.91 |
| Calvary | 1627.03 |
| East | 1627.03 |
| Harbourside | 1627.03 |
| Parkway | 272.29 |
| VERONA | |
| Verona | 33.70 |
| MONROE | |
| Aberdeen | 1252.50 |
| Amory | 1168.37 |
| Becker | 25.00 |
| Central Grove | 30.65 |
| Center Hill | 84.30 |
| Friendship | 127.60 |
| PONTOTOC | |
| Cherry Creek | 271.86 |
| Eden | 20.00 |
| Endville | 100.00 |
| Friendship | 24.00 |
| Longview | 140.00 |
| Pontotoc | 2384.65 |
| West Heights | 181.44 |
| Randolph | 21.45 |
| Thaxton | 21.83 |
| Toxiah | 10.00 |
| Zion | 63.00 |
| Oak Hill | 12.00 |
| Emmanuel | 35.00 |
| Turnpike | 7.00 |
| PRENTISS | |
| Baldwin | 642.14 |
| Boonville | 39.72 |
| East Side | 1117.05 |
| First | 64.00 |
| Gaston | 42.34 |
| Mt. Olive | 50.00 |
| Wheeler | 47.50 |
| Thrasher | 28.00 |
| Candler Chapel | 7.00 |
| TISHOMINGO | |
| Belmont | 29.00 |
| Burnsville | 63.25 |
| Calvary | 37.00 |
| Iuka | 257.58 |
| New Prospect | 106.13 |
| Union | 51.00 |
| Tishomingo | 19.68 |
| Highland | 19.75 |
| Central | 45.88 |
| Blue Mountain | 2569.38 |
| Chalchaste | 306.20 |
| Falkland | 27.97 |
| Harmony | 13.65 |
| Palmer | 55.35 |
| Ripley | 1080.17 |
| West | 24.00 |
| Tipplersville | 3.00 |
| Providence | 31.14 |
| Concord | 17.69 |
| Fellowship | 28.66 |
| Oakland | 21.88 |
| UNION | |
| Ingomar | 214.08 |
| Jericho | 454.08 |
| Macedonia | 19.23 |
| Myrtle | 234.48 |
| First | 23.81 |
| Temple | 23.81 |
| Neely Memorial | 109.00 |
| New Albany | 109.00 |
| Waller | 13.00 |
| Waller | 13.00 |
| Philadelphia | 13.00 |
| Beacon St. | 50.00 |
| First | 17.94 |
| Sardis | 15.30 |
| Spring Creek | 41.50 |
| Neeshit | 12.00 |
| Glen Hill | 12.00 |
| Glennfield | 41.50 |
| ATTALA | |
| Bear Creek | 21.00 |
| Berea | 3.10 |
| Ethel | 55.00 |
| Hurricane | 60.00 |
| Kosciusko | 1325.38 |
| First | 30.00 |
| Second | 96.36 |
| Sallis | 50.00 |
| Springdale | 70.00 |
| Union | 108.85 |
| Unity | 21.00 |
| Williamsville | 180.42 |
| North Union | 129.00 |
| Duffee | 8.00 |
| Lawrence | 2.45 |
| Stratton | 8.00 |
| Rock Branch | 647.00 |
| NEW CHERMAN | |
| Bogue Branch | 100.00 |
| Bogue Home | 63.42 |
| Naaman | 85.25 |
| Hopewell | 25.00 |
| Mt. Pisgah | 37.33 |
| Wet | 136.30 |
| Mt. Moriah | 136.30 |
| Beulah | 14.54 |
| Hopewell | 6.74 |
| Calvary | 8.30 |
| CLAY | |
| Pheba | 28.05 |
| Siloam | 75.59 |
| West Point | 15.00 |
| Calvary | 4012.44 |
| First | 84.75 |
| West End | 295.77 |
| Antioch | 18.00 |
| Artesia | 18.00 |
| Bethel | 50.00 |
| Border Springs | 50.00 |
| Columbus | 186.20 |
| Calvary | 524.00 |
| East End | 147.63 |
| First | 101.25 |
| South Side | 41.11 |
| Fairview | 18.00 |
| Mt. Zion | 103.00 |
| New Salem | 77.00 |
| Pleasant Hill | 77.00 |
| Chester | 8.50 |
| NOXUBEE | |
| Brookville | 173.6 |



BSA AWARDS—"God and Country Awards" are presented to two Boy Scouts of Troop 19, Jackson, sponsored by Van Winkle church. The boys parents look on. (Left to right) Rev. W. S. son, sponsored by Van Winkle Church. The borch, Scoutmaster H. D. Polk, Mrs. R. A. Thornton, Ronnie Thornton, R. A. Thornton, J. A. Middlebrooks, Mr. and Mrs. R. E. Middlebrooks. Members of Troop 19 come from both the Baptist and Methodist churches in the neighborhood.

Sunday School Special Day To Be Mar. 29

"Home and Foreign Mission Day" in our Mississippi Sunday Schools will be observed March 29. Every Sunday School superintendent in Mississippi is in the process of receiving a program package on this special day. Included in this package is information for ordering offering envelopes, a poster, two copies of a suggested Sunday School program titled "Forgiveness For All" (this material can also be found in March Builder, pgs. 16-17) and other helpful suggestions.

Additional copies of this Home and Mission Day program package may be ordered free from your Sunday School Department, Box 530, Jackson, Mississippi.

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Mrs. E. D. Estes

Joins Staff At Broadmoor

Mrs. E. D. Estes, the former Elizabeth Pickering is the new church hostess, church librarian and church finance secretary at Broadmoor, Jackson.

Mrs. Estes is a graduate of Woman's College (now William Carey College). After her graduation, she taught in public schools for several years and then served First Church, Biloxi, as church secretary, church hostess, church librarian and church finance secretary, nearly 14 years.

The past two years Mrs. Estes has been church secretary for Greystone Church, Jackson.

Mrs. Estes is Records Librarian for the Hinds Association Church Library Council, and Board member of the Church and Nook in Jackson.

Rev. David Grant is the Broadmoor pastor.



Pages From The Past

By J. L. BOYD Sr.

50 Years Ago

The Osyka Church, Pike County, closed a revival meeting with six additions, four of them by experience and baptism, during which Pastor J. R. G. Hewlett was assisted by Rev. W. A. McComb. And an old debt was paid off on the pastor's home.

Deacon H. L. Watts of Winona is constantly in demand to supply for pastors. He is a great soul winner. "If he meets a sinner seeking the Saviour, like Philip of old, he knows how to lead that soul into light."

25 Years Ago

Pastor D. I. Young tells of one Sunday's results in the Eden Baptist Church, Yazoo County, when they had 11 additions at the regular services, two of them for baptism, and the budget for next year oversubscribed. Several of the members said "Isn't it fine, we have had a revival in one day." And the pastor adds "P. S. I think His coming is close at hand."

BY THE WAY: The twins who were 95, were the wonder of the village.

"And to what do they attribute their age?" someone asked.

"One to the fact that he is an early riser, and the other to the fact that he isn't."

She (as they motored to the big city) said, "I don't like those changes, but I like this beautiful! Such harmony! So inspiring! They thrill me!"

He: "You'll have to speak louder! Those confounded bells are making such a racket, I can't hear what you say!"

"What was the noise I heard in your room last night?"

"Poor John had a dream that he was in town and he was moving the bed around from place to place, so he wouldn't be arrested for parking too long in one place."

MC Faculty In SBC History Book

Members of the Mississippi College faculty and of the administration will be included in the coming edition of the Baptist publication, *Book of Remembrance*.

The Mississippi College faculty at a meeting this week selected thirteen from their ranks to be presented in the publication. Heading the list is Dr. R. A. McLemore, president of the college.

NEW PROFESSOR — Hugo Hurlston Culppepper, missionary to Argentina, has been elected, effective June 1, assistant professor of missions at Southern Baptist Theological Seminary. A professor in International Baptist Theological Seminary, Buenos Aires, since 1951, Culppepper is completing residence requirements at Southern this semester for a doctor's degree in Christian Theology. He is a native of Pine Bluff, Arkansas.

Baptist Briefs

WASHINGTON — (BP) — A dispenser that can fill as many as 60 communion glasses at one time has been patented by James O. Duncan, pastor of the Hillandale Baptist Church.

WASHINGTON, D. C. (RNS) — In the interest of world peace, the Southern Baptist Convention may appoint an observer to the United Nations. (Dr. Chester L. Quarles is a member of the SBC World Peace Committee which will make such a recommendation at the 1959 convention, Louisville, Ky.)

MELBOURNE (RNS) — Evangelist Billy Graham, conducting a 16-week Australian crusade despite an eye ailment that keeps him under doctors' care, said here that he has been forced to cut the length of his sermons by 25 to 30 minutes.

WASHINGTON, D. C. (RNS) — Sen. John F. Kennedy (D-Mass.) was praised here by a spokesman for Protestants and Other Americans United for Separation of Church and State (POAU) for having "forthrightly" answered questions concerning his views on Church-State issues.

WASHINGTON — (BP) — E. Herman Westmoreland, pastor of the South Main Baptist Church, Houston, Tex., offered the opening prayer in the United States Senate recently. Following the prayer Westmoreland was introduced by Sen. Lyndon Johnson (D., Tex.) and commended highly as an outstanding Baptist leader, having served as president of the Baptist General Convention of Texas.

WOLFVILLE, Nova Scotia (RNS) — Twenty of 22 members of the staff of the Acadia Athenaeum, student newspaper at Acadia University, a Baptist institution here, resigned in protest against the suspension of the editor for publishing an article which the student judicial council charged was blasphemous.

NASHVILLE — (BP) — J. Marse Grant, editor of *Charity and Children*, Baptist weekly newspaper published at Thomasville, N. C., has been elected here to head the Baptist Public Relations Association for 1959.

PINEVILLE, La. (BP) — The Louisiana College Felines will play Mississippi College here on Sept. 19.

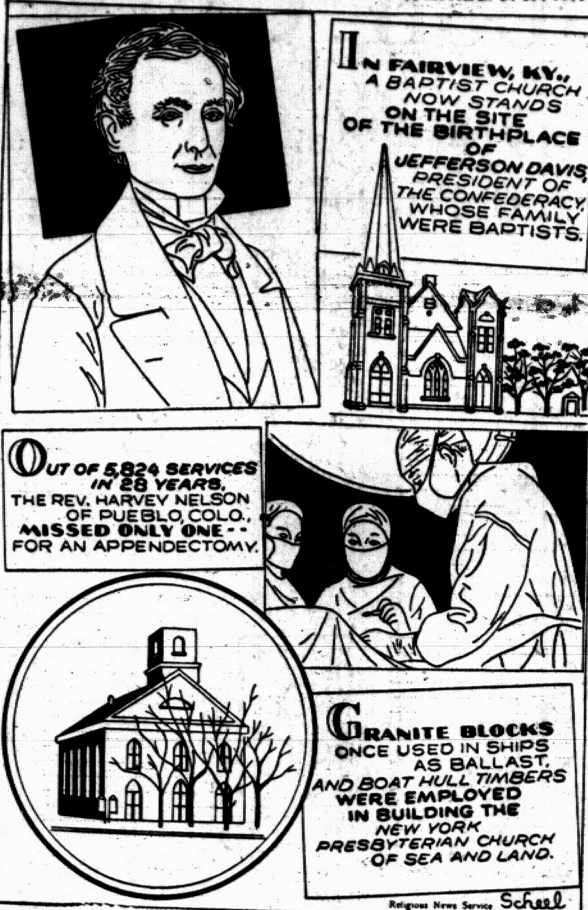
FORT WORTH — (BP) — William F. Albright, one of the world's foremost archaeologists, will deliver a series of lectures on Biblical archaeology, including the *Dead Sea Scrolls*, at Southwestern Baptist Theological Seminary here March 3-6.

CLEBURNE, Tex. — (BP) — More than one-third of the 18,000 persons here who do not attend Sunday school or church have been listed on prospect cards by the city's eight Baptist churches.

ATLANTA (HMB) — Elmer Sizemore has been appointed by the Home Mission Board as assistant to the director of Southern Baptist work in Greater New York, Paul S. James. Sizemore, who is presently associational missionary in the Washington Baptist Association, Milledgeville, Georgia, will begin his new work March 1.

RELIGIOUS REMARKABLES - - - By Scheel

T. M. REG. U. S. PAT. OFF.



OUT OF 5,824 SERVICES IN 28 YEARS
THE REV. HARVEY NELSON OF PUEBLO, COLO., MISSED ONLY ONE FOR AN APPENDECTOMY.

IN FAIRVIEW, KY., A BAPTIST CHURCH NOW STANDS ON THE SITE OF THE BIRTHPLACE OF
JEFFERSON DAVIS, PRESIDENT OF THE CONFEDERACY WHOSE FAMILY WERE BAPTISTS.

GRANITE BLOCKS
ONCE USED IN SHIPS AS BALLAST AND BOAT HULL TIMBERS WERE EMPLOYED IN BUILDING THE NEW YORK PRESBYTERIAN CHURCH OF SEA AND LAND.

Revival Dates

Note: An announcement in this column may be accompanied by one "thumbnail" engraving. The Baptist Record will secure at cost an engraving for the church if a glossy print photograph is provided.



Clarence H. Cutrell, pastor.

Crosby: March 22-29; Rev. Ralph W. Neighbour, Jr., evangelist; Milton Jones, music director; Rev. Charles Stevens, pastor.

Jackson, First: March 15-22; Dr. Conally Evans, Odessa, Texas, evangelist; Mrs. Ruth Powell Parchman, Memphis, soloist; Reid Moore, music director; Dr. W. D. Rodgers, pastor.

Jackson, Midway: March 15-20; Rev. Dan Cameron, Berger, Texas, evangelist; Rev. Conny Massey, Mississippi College, music director; Rev. William F. Evans, pastor.

Oak Grove (Amité): March 6, 7, 8; Dr. Beverly Gray Allison, New Orleans, evangelist; Burnette Carraway, youth pastor; Rev. Ralph Scott, pastor.

Trinity (Jones): March 15-20; Rev. Paul Wilson, pastor of Harmony Church, Winston County, evangelist; Joe M. Hill, song leader; Rev. Julian West, pastor.

Editor, Louisiana President Honored

PINEVILLE, La. (BP) — The president of Louisiana Baptist Convention and the editor of the convention's weekly newspaper are to receive honorary doctorates from Louisiana College here.

The degrees will be awarded May 26 to Paul Roberts, former pastor of First Baptist Church, Lake Charles, La., convention president, and to Editor James F. Cole of the Baptist Message.

Louisiana College is the convention's senior college. Roberts resigned his Lake Charles pastorate recently to accept a call to Little Rock, Ark.

Resolution Asks UN To Open With Prayer Daily

WASHINGTON (BP) — Vocal prayer daily at the opening of the United Nations is called for by a Concurrent Resolution in the 86th Congress. It was introduced by Rep. Frank J. Becker (R., N. Y.), who has made similar attempts in two previous Congresses.

The Becker resolution would request the President of the United States to instruct the United States Mission to the United Nations to take such steps as might be necessary to have each day's session opened with "vocal" prayer.

At present the United Nations both opens and closes its sessions with one minute of silence for prayer or meditation on the part of any delegate who wishes to participate.

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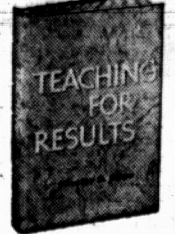
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TEXT BY LOUISE LATIMER OWENS

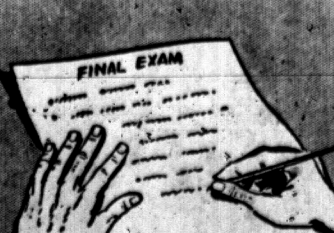
EDWIN CHARLES DARGAN

1852-1930

Baptist Press Syndicate—All rights reserved



The Baptist background of E. C.'s family is most distinguished. He comes from a long line of well known Baptist preachers, laymen, other leaders.



He received his M.A. from Furman U. at 21. In 1877 he graduated from Southern Seminary. Later he received honorary degrees from W. and L. and Baylor.



Dargan's various pastorates are of Bortolotti, Big Lick, Botsack, Petersburg, Virginia; Dixon, California; Charleston, South Carolina; Macon, Georgia.



At Southern Seminary, 1892-1907, he teaches homiletics. With appearance of Vol. I of "History of Preaching," he is recognized as definitive historian.



As editorial secretary of the S. S. Bd., 1917-1927, he produces Sunday school lessons. Member later, S. S. Lessons Committee, 1918-1928; Ch. 1928-31.



He is author of a dozen scholarly books. Serves as president of S.B.C. 1911-1913. On his death bequeaths his library to the Sunday School Board.

Parable Of Jesus' Rejection

PARABLE OF JESUS' REJECTION

By Dr. L. Bracey Campbell
Scripture Text: Matthew 21, 33-46.

INTRODUCTION. Here we are still living during Tuesday of death week, the last week, Holy Week, the final week of the earthly life of our Lord. For Him it is the crisis of the struggle with His enemies.

But on this fateful day He changes His tactics. Hitherto He has been a defensive combat the most skillful ever waged with the weapons of the mind. He has met all the efforts of His enemies to worst Him in debate and thus discredit Him, and has in every encounter come out unscathed and victorious. In our Lesson text today we find Him taking the offensive and carrying the combat to His enemies.

He is here compelling them to face the question of what they are planning to do with the Son of God described in this passage. "What will you do with Jesus, the Christ of the living God?"

I. PARABLE OF THE WICKED TENANT FARMERS. For centuries Israel had been likened to a vineyard. "The vineyard of Jehovah of hosts in the house of Israel, and the men of Judah His pleasant plant" (Isaiah 5:7). An old parable which had become a bit time-worn, and prosaic, but which under the magic touch of Jesus vibrated anew with ravishing beauties of color and of harmony.

In the parable the Central figure is God. He prepared the vineyard, and the vineyard is the kingdom of God's chosen people, under kings and priests while the kingdom stood, under priests and Sanhedrin after the kingdom fell. And God the gracious Lord of the vineyard, equipped the vineyard with every implement necessary to its best operation — with a hedge, a winepress, a tower. Pardon me, my friends, if I fail to



NICAIA—FIRST ECUMENICAL COUNCIL.—The first Ecumenical Council in the history of the Christian Church was held at Nicaea in Asia Minor in 325 A. D. Lasting two months and 12 days, it condemned Arianism which denied the divinity of Christ, formulated the Nicene Creed and fixed a formula for dating Easter observances. The recent announcement by Pope John XXIII of his intention to call an Ecumenical Council was greeted by Protestant and Orthodox leaders with mingled praise and caution. Although these spokesmen both here and abroad hailed the Pope's move as an epochal one, their recurrent emphasis was that any real effort to unite the churches must be a co-operative venture. (Religious News Service Photo).

"spiritualize" these adjuncts to the best operation of the vineyard.

What is the symbolism of the tower, the winepress, the hedge?

In the words of my good friend, Dr. E. R. Pinson, of the Mississippi College faculty, they symbolize a tower, a winepress, and a hedge. I told you before to stop trying to make a parable go on all fours. The significant truths are:

- (1). God.
- (2). He prepared a vineyard, a family or race of people in a goodly land.
- (3). The Landlord rented the vineyard to the leaders of the people who partly, nay, mainly made up the vineyard.
- (4). The Landlord had a right to expect, and did and does expect rent in kind from the renters, the tenants, of that vineyard. But the tenants refused not only to pay, or even acknowledge any obligation to the

Landlord, but actually and shamefully mistreated the messengers He sent, even killing a number of them, and in the end, added an almost unspeakable injury to previous insults by murdering the Landlord's only Son.

The Landlord will come one day, and what will he deal to those wicked tenants? Came the answer, whether uttered by Jesus or by some voice from the throng. He will utterly destroy those wicked men, and rent the vineyard to others who shall yield to Him the required fruit of righteousness.

The application of the parable is not far to seek. The vineyard is Israel, as represented by the Jews of that day; the vine-dressers or tenants are the leaders of that day; the rejected Son is the Landlord's only Son, our Lord. The deserved destruction is His Judgment upon those leaders. Note that this judgment is one that the tenants made for themselves. So will be yours and mine.

II. THE PARABLE OF THE CORNERSTONE. There it lay. It had been brought to the site of the temple and left there. The builders could see no use for it, and so rejected and left it to lie in the dust. But they labored long and fruitlessly to make a fit of their walls until at long length they discovered that the rejected and despised stone had been designed by the architects and shaped by the masons to be the headstone of the corner, without which the walls could not be bound together.

Our Lord Jesus is this cornerstone, rejected by the leaders of the Jewish nation, but necessary to the completion of the final glorious temple of God.

III. SOME PRACTICAL SUGGESTIONS. I think the kingdom of God has illustration now "In a house of God, which is the church of the living God, the pillar and ground of the truth" (1 Timothy 3:15), wherever that house (household) of God may

Sunday Reports

Sunday School Attendance Training Union Attendance Additions to the Church

February 22, 1959

| | | | |
|----------------------|------|-----|---|
| Aberdeen, 1st | 275 | 130 | 3 |
| Amory, 1st | 503 | 172 | |
| Antioch (Lawn) | 166 | 126 | 2 |
| Batesville, 1st | 481 | 187 | |
| Beiden | 138 | 73 | |
| Bethel (Copiah) | 138 | 73 | |
| Boonville, 1st | 347 | 117 | |
| Brookhaven, 1st | 674 | 302 | 3 |
| Byram | 756 | 236 | |
| Southway | 81 | 43 | |
| Halbert Hts. | 42 | 21 | |
| Brandon | 346 | 183 | 5 |
| Byram | 262 | 153 | |
| Charleston, 1st | 327 | 109 | |
| Clarksdale | 452 | 243 | |
| Clarksdale | 26 | | |
| Fairview Miss. | 531 | 170 | 1 |
| Clarksdale, Oakh't | 196 | 114 | |
| Cleveland, (Inman) | 430 | 163 | |
| Cleveland, First | 386 | | |
| Main | 44 | | |
| Chinese Miss. | 185 | 120 | |
| Collins | 693 | 237 | 7 |
| Columbia, 1st | 386 | 110 | |
| Corinth, 1st | 324 | 126 | 8 |
| Greenville, 1st | 985 | 327 | |
| Main | 838 | 283 | |
| Greenfield | 59 | 44 | |
| Greenville, Parkview | 298 | 103 | |
| Greenwood, North | 344 | 109 | |
| Guilford, 1st | 961 | 352 | 4 |
| Guilford, Grace Mem. | 325 | 104 | 2 |
| Hattiesburg: | | | |
| Central | 264 | 154 | 2 |
| First | 664 | 255 | 7 |
| Main St. | 1053 | 325 | |
| Main | 969 | 426 | |
| North M. | 39 | 34 | |
| Wayside | 54 | 65 | |
| 38th Avenue | 221 | 146 | |
| Main | 27 | | |
| Bonhomie | 207 | 72 | |
| Hernando | 173 | 96 | 2 |
| Hickory | | | |
| Jack | 708 | 315 | |
| Alta Woods | 37 | 33 | |
| Alta Vista | 365 | 366 | 2 |
| Broadmoor | 1593 | 506 | |
| Calvary | 1526 | 536 | |
| Main | 67 | 30 | |
| Mission | 382 | 198 | 2 |
| Crestview | 1054 | 574 | 3 |
| Daniel Mem. | 404 | 192 | 6 |
| Hillcrest | 1582 | 496 | 1 |
| First | 211 | 92 | |
| Highland | 282 | 124 | |
| Midway | 793 | 254 | 4 |
| Northside | 265 | 100 | |
| Oak Forest | 109 | 49 | |
| Parkhill | 1014 | 534 | 6 |
| Parkway | 717 | 235 | 7 |
| Ridgcrest | 307 | 165 | 8 |
| Southside | 651 | 343 | 9 |
| Van Winkle | 452 | 182 | |
| West | 607 | 159 | |
| Kokomo, 1st | 18 | | |
| Main | | | |
| Maple Miss. | | | |
| Laurel: | | | |
| First | 674 | 208 | 3 |
| Magnolia St. | 327 | 117 | 9 |
| Plainway | 145 | 112 | |
| Second Ave. | 158 | 172 | 2 |
| Wildwood | 324 | 134 | 5 |
| West Laurel | 324 | 128 | |
| Longview | 81 | 67 | |
| Lucedale, 1st | 401 | 163 | |
| Macedonia (Lin.) | 235 | 105 | |
| McComb: | | | |
| Central | 206 | 71 | |
| East | 158 | 88 | |
| Navilla | 120 | 69 | |
| South | 287 | 100 | |
| Medley: | | | |
| Kendall | 152 | 64 | 1 |
| Field | 205 | 77 | |
| Eighth Avenue | 680 | 288 | 2 |
| Highland | 291 | 133 | |
| Calvary | 618 | 259 | 2 |
| Fifteenth Ave. | 64 | 34 | |
| Emmanuel | 496 | 167 | |
| Poplar Springs Drive | 470 | 155 | |
| Main | 20 | 12 | |
| Grandview Mission | 311 | 108 | |
| Oakland Heights | 382 | 143 | 3 |
| State Boulevard | 830 | 240 | 2 |
| First | 258 | 167 | |
| Southside | 16 | 22 | |
| Fulton Ave. Mission | 64 | 68 | |
| Morton, East | 263 | 114 | |
| Morton, 1st | 693 | 199 | 3 |
| Natchez, 1st | 655 | 198 | |
| New Albany, 1st | 521 | 227 | |
| Newton | 526 | 225 | |
| Oxford, 1st | 344 | 218 | |
| Pascagoula: | | | |
| Eastway | 734 | 196 | |
| First | 52 | 30 | |
| Orange Grove | 257 | 115 | 2 |
| Petal (Ran.) | 61 | 49 | |
| Petal, Crestview | 322 | 135 | 9 |
| Petal-Harvey | 61 | 49 | |
| Harvey Miss. | 630 | 147 | |
| Picayune, 1st | 22 | | |
| Mission | | | |
| Port Jervis | 207 | 77 | |
| Port Jervis | 329 | 115 | |
| Main | 277 | 125 | |
| Stearns, 1st | 815 | 275 | 5 |
| Stearns, 2nd | 260 | 150 | 8 |
| Stearns (Jones) | 118 | 57 | |
| Sumner, 1st | 498 | 195 | 1 |
| First | 351 | 120 | |
| East | 604 | 200 | 8 |
| Harrisburg | 268 | 137 | 2 |
| Tylertown | 357 | 105 | 1 |
| Union, 1st | 80 | | |
| West | 579 | 212 | |
| West Point, 1st | 179 | 102 | |
| West Point, W. End | | | |

February 15, 1959

| | | | |
|-------------------|-----|-----|---|
| Columbia, First | 691 | 275 | 4 |
| H'burg, 38th Ave. | 222 | 127 | |
| Moselle | 182 | 41 | |
| Ruth | 67 | 54 | 7 |
| Tylertown | 286 | 141 | |
| Winona, 1st | 463 | 141 | |
| Main | 419 | 118 | |
| N. Winona Miss. | 44 | 23 | |

ADDIS ABABA, Ethiopia (Baptist Times) — Rev. James O. A. Luckman, minister of the Christ Chapel (Baptist General Conference of America) here was received by Emperor Haile Selassie and other members of the royal family at Jubilee Palace after members of the congregation had given a program of Christmas carols outside

find exemplification.

Your church is the vineyard, my church is the vineyard, planted by the hand of God, here in this goodly land, its temporal and spiritual equipment complete, the requirement of its Holy Landlord no less than in the long ago.

Left free to exercise the strength He lends for service, and making, I my final judgment, you yours, by the manner and the extent that we exercise our tenantry of that with which He has entrusted us.

And let us not neglect the basic fact that we are to labor in and for the prosperity of the kingdom. He is a man of simple mind who thinks he can stand over against the church, or in neglect of the church and make his calling and election abundant and sure.

(Lessonary commentary based on "International Sunday School Lessons," International Bible Lessons, Christian Teaching, copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

FOREIGN MISSION BOARD REPORTS TO THE PEOPLE

Mission Fields Join

In Year of Evangelism

Among the actions of the Southern Baptist Foreign Mission Board at its February meeting was the appropriation of a portion of the money provided for foreign missions through the 1958 Advance Program, section of the Cooperative Program. This money, the Foreign Mission Board's share of Cooperative Program funds received after the Southern Baptist Convention's operating budget was met, is being used to meet urgent needs and reinforce the foreign mission task across the world.

"Among the designations made from these funds, none is more significant than the amount set aside for advance projects in evangelism and church development," Dr. Baker J. Caution, executive secretary, told the Board. "Across the word 1959 is being stressed as a year of evangelism. Many special projects have emerged upon the recommendations of Missions and Conventions."

"One of the outstanding projects is in Japan where the 70th anniversary of the beginning of Southern Baptist mission work is being celebrated. There will be extensive meetings projected in Japan during the year, and it is anticipated that several people will be going from the United States to share in those meetings."

"One of the reasons we are seeing an increase in mission concern throughout the Southern Baptist Convention is that sizable numbers of leaders in responsible places have been able to make firsthand contributions on mission fields through preaching, conducting clinics, and rendering other types of special services."

Secretaries Abroad

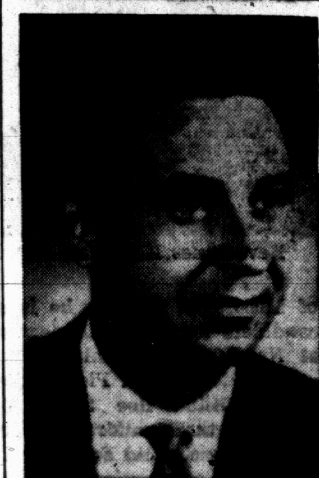
On February 13, the day after the Board meeting, Dr. Caution left the States to join Dr. Frank K. Means, secretary for Latin America, in missionary conferences in Buenos Aires, Argentina, and Rio de Janeiro, Brazil. He will return to Board headquarters about March 1. Dr. Means has been in South America since January 26 visiting mission stations. He will return the middle of March.

Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, will leave the last of February for a month-long tour of Europe and the Near East. The principal occasion of his trip is the dedication of a new chapel building at the Baptist Theological Seminary in Ruschlikon-Zurich, Switzerland, scheduled for Feb. 22. Reference on theological education. At this conference representatives from national Baptist seminaries in Europe and faculty members of the international seminary at Ruschlikon will seek to reach a correlation of curricula and increased co-operation among all

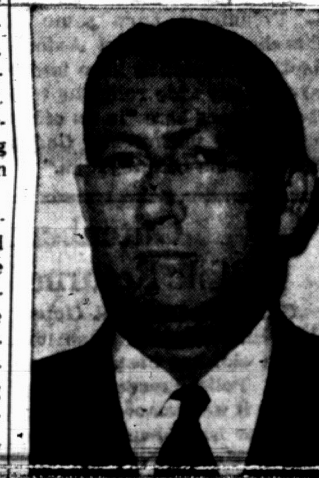
who are working to produce a trained leadership for the Baptist churches and conventions of Europe.

While in Europe Dr. Goerner will investigate further the situation with reference to religious freedom in Spain, confer with Baptist leaders in Italy, and visit a Baptist congregation in France. He will also consult with Baptist leaders in Portugal, where Dr. and Mrs. A. R. Crabtree, veteran missionaries to Brazil, have taken up their residence as fraternal representatives of the Foreign Mission Board.

In the Near East Dr. Goerner will inspect the proposed plot for the new theological seminary in Beirut, Lebanon, have fellowship with new missionaries engaged in language study in Jordan and Gaza, and survey progress being made toward the establishment of a student center in Jerusalem, Israel.



HORACE KERR will join the staff of First Church, Jackson, it was announced last week by the pastor, Dr. W. D. Hudgins. He will begin his work on Mar. 15th. Kerr, a native Mississippian, is a graduate of Mississippi College and Southwestern Seminary. For the past 5½ years he has served at Calvary Church, Tupelo.



HON. RALPH H. HERRIN, state Representative from Covington County will address the Wallall County Brotherhood Monday night, March 2nd. He is moderator of the Covington County Association, a deacon in the Salem church near Collins.



"Wouldn't you know it! The FIRST time I ever persuaded him to say grace and he gets acute indigestion!"

Off The Record

THIS MAY be a push-button age, but don't push your wife too hard to sew one on your shirt!—Adrian Anderson.

He: Say something soft and sweet to me.
She: "Custard pie."

Financial Wizard: Where in the world does all that grocery money go that I give you?

Wife: Stand sidewise and look in the mirror.

His car was in the garage for repairs, so George Smith told his wife to take a taxicab to work.

Mrs. Smith, nearly late for work, phoned for a cab and when a car turned into her driveway, she rushed out, got in, and told the driver hurriedly where she wanted to go.

On arrival, she asked how much she owed for the ride. "Lady, you don't owe me a thing," said the driver. "I was just turning around in your driveway."

Professor: How old would a person be who was born in 1894?

Student: Man or woman?

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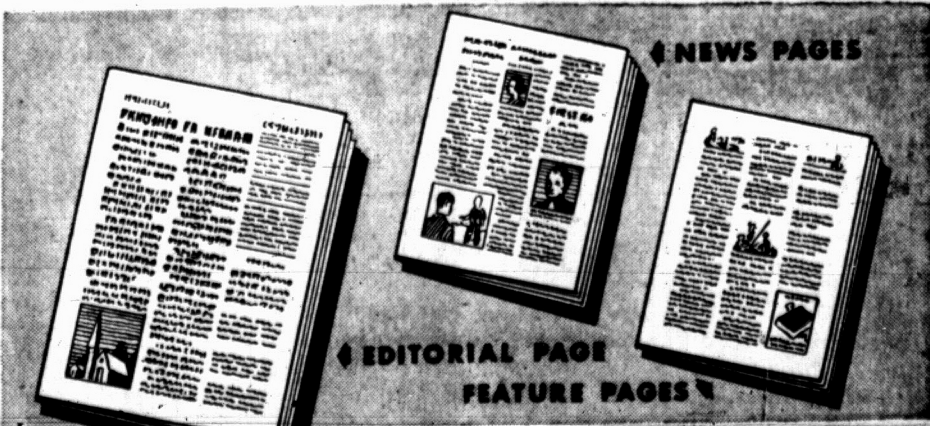
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"Front Page Interest" to the Very Last Page!



Rev. Ervin Brown

Walnut Pastor Goes To Nesbit On March 1

Rev. Ervin Brown, who has been pastor of the Walnut Church, Vance, for the past five years, will become pastor of the Nesbit Church on March 1.

During the time Rev. Brown was at Walnut Church, the Lot-tie Moon offering increased from a little over \$100 to \$800; the church auditorium was completely renovated, with new pews and an electric organ purchased; there were a total of 93 additions to the church, with 58 for baptism.

Now a member of the Miss. Baptist Convention Board, Brown has served as Vice-Moderator of the Desoto Association and is Chairman of the DeSoto Associational Missions Committee.

Rev. James Redding, Supt. of Missions, was instrumental in the constitution of the Nesbit Church in October, 1958, and served as their interim pastor for two months.

Rev. Redding held a mission Vacation Bible School in the Nesbit community in the summer of 1958 and returned later for a mission revival.

From this beginning, the Nesbit Church now has a complete program of work and are giving 10 per cent to mission causes. The church has purchased a lot and meet in a dwelling on the lot. Plans are underway for a new building.

Pastor Assumes Duties At Pleasant Home

Rev. James K. Pierce, Jr. of Corinth has assumed his duties as pastor of Pleasant Home Church, Jones Co.

For the past four years Rev. Pierce has been pastor of the Pachuta Church in Clarke County and Friendship Church in Jasper County. Prior to that time he served churches in north Mississippi. A graduate



Rev. James K. Pierce, Jr.

of Mississippi College, he is a candidate for the B. D. degree at New Orleans Seminary.

Rev. Pierce, Mrs. Pierce (the former Hilda Ree Speights), and their three children moved on the church field February 1, when they were welcomed with an old-time pounding and social hour in the church basement.

On the new pastor's second Sunday at Pleasant Home five Sunday School classes, out of 16, had perfect attendance records, and one member was added to the church on profession of faith.

SAN ANTONIO, Tex. (RNS)—Volunteers from some 40 churches in the San Antonio Baptist Association have undertaken a city-wide religious telephone census here "in an effort to help the unchurched find a tie with some congregation."

Over And Above

By J. C. MURPHY, Pastor
Fifteenth Avenue, Meridian

When he came to close that classic on the subject of the resurrection Paul admonished: "Be ye steadfast, immovable, always abounding in the work of the Lord"



Abounding in the work—what does he mean? In Matthew 14:20, I read: "And they did all eat and were filled: and they took up of the fragments that remained twelve baskets full." The word translated "remained" is the same as the one translated "abounding."

Abounding, Abundance
In Mark 12:44 I read: "For they did cast in of their abundance." The word "abundance" is the same.

In Luke 15:17 I read: "How many hired servants of my father have bread enough and to spare?" "To spare" is our word again.

In our Sunday School this year we have an associate in charge of standards. Whose standards? Now there is nothing wrong with the requirements laid down by our Sunday School Board for standard units.

Beyond The Call of Duty

But here's that "over and above." A little woman was elected as Cradle Roll Superintendent. In July she wrote and got all the related material the Sunday School Board had. In August she came to me and said: "Do I have to wait until October?" She became one of the greatest church workers I've ever known.

General Lee gave orders that an officer should appear at his tent at day-break. During the night a snow storm broke with all its fury. Through the camp grounds and to the General's tent the officer made his way. As he knocked a voice said, "Come in." Stepping through the door he came to a still salute only to have the General say, "I expected no one to come through this storm." With great feeling he replied: "Sir, thy slightest wish is my supreme command."

"Over and above" carries one beyond the call of duty. I could use some church members like that. I'll try to be one.

Mt. Pleasant Ordains Four Deacons

On Sunday, February 15, Mt. Pleasant Church near Gloster in Amite County ordained four deacons: Marcelle Tynes, Monette Jackson, Bobby Huff, and Archie Whitehead.

Rev. Marvin Crimm, pastor, preached the ordination sermon. Roy L. Sanders gave the charge and Robert Whittington led in prayer; J. B. Oliphant delivered the benediction.

Other deacons of the presbytery were Richard Williams, T. E. Cooper, and D. A. Carter.

Each new deacon gave a short personal testimony. The service was followed by the laying on of hands.



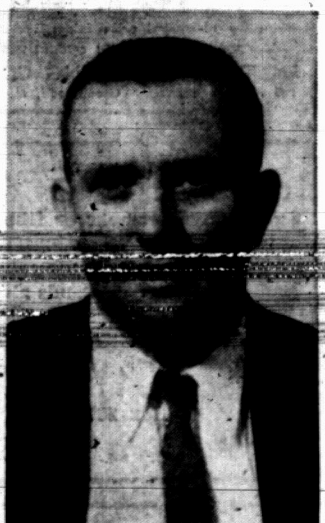
AT FIRST HOLLY SPRINGS
Noxie J. Taylor has been Minister of Music since last October, coming from the Cascade Church in Atlanta, Georgia. Holly Springs, Dr. Earl Kelly, pastor, now has six choirs with 153 enrolled.



MC CHOIR FEATURED—The Mississippi College Chorale Choir will be one of groups featured March 1 at the Hinds County Association's Singing Rally, to be held in preparation for the Spring revivals in the churches in the county March 15-29. A section of the choir includes, from left, front row: Shirley Snell, Bastrop, La., and Beverly Ponder, Laurel. Second row: John Young, Laurel; Tanner Riley, Saltillo; and Jerry Talley, Canton. Back row: Mary Ann Palmer, Furvis, and Dorothy Welch, Tupelo.



SINGING MINISTERS—Practicing for the Hinds County Association's Singing Rally March 1 are these four ministers of music of as many Jackson churches, from left: Cecil Roper, of Parkway Church; Tommy Davis, of Van Winkle Church; Bill Jarvis of Northside Church at the piano, and Reid Moore of First Church. The Rally will be held in preparation for the Spring revivals in the churches in the county March 15-29.



Rev. E. C. Tucker

Raworth Ordains

Rev. E. Cartis Tucker was ordained to the gospel ministry at Raworth Church in Scott County on Sunday, January 17. (He began his ministry as pastor at Raworth on Sunday, January 4).

Participating in the ordination service were Rev. W. L. Stroud, pastor of New Zion Church, Leake County, who preached the ordination sermon; Rev. Ray Burns of Sand Ridge Church; Rev. C. Paul

Gutenberg Bible Returned

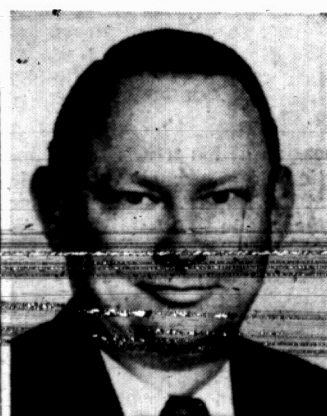
GENEVA, (EPS)—A Gutenberg Bible, more than 500 years old, has been returned to a Polish museum from which it was removed 19 years ago for safe-keeping during World War II. The Bible, valued at more than \$800,000, and art treasures, were brought to the U. S. by officials in 1940.

Douglas, pastor of Wayside, Vicksburg; and Rev. Chester Mills, former pastor at Raworth who is now pastor in Webster County and who acted as moderator for the service.

Rev. Stroud, a graduate of Clarke, was Rev. Tucker's pastor at Union Church, Harpersville, when he was licensed in December, 1957, after surrendering to the ministry in November of that year. (Tucker was a deacon at the Union Church.)

A native of Harpersville and a graduate of Harpersville High School, Rev. Tucker is married to the former Geraldine Hudson, also of Harpersville. The couple have four boys and two girls.

The Tucker family lives in Forest, where Mr. Tucker is employed by Readymix Concrete Company.



NEW Editor—Horace F. Burns became editor of the Baptist New Mexican on Feb. 1. The paper, published weekly by the Baptist Convention of New Mexico in Albuquerque, has a circulation of almost 20,000. Burns, who succeeded Lewis A. Myers, was editor of the same paper once several years ago.

2500th Year

TOYKO (RNS)—Hundreds of Buddhist representatives from 21 countries including the United States, are expected to join in celebrations here Mar. 2-Apr. 9 commemorating the 2500th anniversary of the birth of Gautama Buddha.

Presbyterians Give Record \$3,754,000 For Missions

NASHVILLE, Tenn. (RNS)—An all-time high of \$3,754,000 was received by the Southern Presbyterian Board of World Missions in 1958, an increase of \$339,000 over the previous year. The figure was reported at a meeting of the 21-member agency of the Presbyterian Church in the U. S. (Southern) by its treasurer, Curry B. Hearn.

Eisenhower Cited By Religious Broadcasters

WASHINGTON, D. C. (RNS)—A citation hailing President Eisenhower for his "distinguished Christian example and conduct" in public life was presented to the chief executive here by the National Religious Broadcasters during this 16th annual convention.

A similar citation was given to Vice President Richard M. Nixon by officers of the organization who praised him highly for the forbearance and courage he showed when under personal attack by demonstrators during a tour of South America.

T. R. Coulter, Jr. Enters Full-Time Evangelism Work

Rev. T. R. Coulter, Jr., who has been pastor of Matthew's Memorial Church, Pine Bluff, Ark. since Sept. 1957, has resigned in order to enter the field of full-time evangelism.

Rev. Coulter is a former pastor of Eastview Church, Laurel. Harmony Baptist Association, Arkansas, Amos Green, Supt. of Missions, has adopted a resolution in commendation of Rev. Coulter's evangelistic ministry, stating, "He is qualified by personality, zeal, training, experience, and ethical attitudes to lead our churches in revival efforts, and we unhesitatingly recommend him to our brethren everywhere."



Canton Pastor Accepts Position In Bogalusa

Rev. Sollie I. Smith has resigned as pastor of Center Terrace Church, Canton to accept a call to the Superior Avenue Church, Bogalusa, La.

Center Terrace has made substantial progress under Rev. Smith's leadership from a membership of 404 when he came, June 2, 1953 to a present membership of 788. Growth in gifts through the Cooperative Program have also grown. Total additions were 649; of whom 342 came by baptism.

In 1954 the church was second in baptisms in the state. All indebtedness on the church and home has been retired. Purchases have been made of a parking lot and a lot with a building adjoining the church building lot which is the site of a new Educational Building. A building fund for this purpose is growing.

In 1957-58 he served as second Vice-President of the State Convention.

Rev. Smith was graduated from Mississippi College and attended the New Orleans Seminary.

ATLANTA — (BP) — A campaign office has been opened here to direct the fund drive for \$3 million for a Baptist liberal arts college.

18TH CENTURY BAPTIST PRESS

Abraham Marshall Organizes Negro Baptists In Georgia

SAVANNAH, Ga., January 20, 1788 — (BP)—The First Negro Baptist Church of Georgia, a pioneer settlement who before migrating south was a missionary to the Mohawk Indians. The younger Marshall, who has had little formal education, explains with a smile that he was "raised a Mohawk."

Marshall is now pastor of the Kiokee Baptist Church, oldest Baptist church in the state, founded by Daniel Marshall in 1772. He succeeded his father following the elder Marshall's death in 1784. But the fact that Abraham Marshall is now a pastor of established reputation has scarcely hindered him from saddling his horse and hitting the wilderness trail when there is an unchurched settlement to be reached with the Baptist message.

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79 ATTEND LEFLORE YWA STUDY COURSE
The Y. W. A. of Leflore Association had an associational home mission study on February 10.

The churches represented were Calvary, First, and North, of Greenwood; Itta Bena, First; Morgan City, Riverside, and Phillipston.

There were 79 present, with the Grace McBride Y. W. A. of First Church, Greenwood first in attendance and Phillipston Y. W. A. second highest.

Miss Clarice Mooney, educational director at First Church, Greenwood, taught the mission study, Won by One. Others on program were Mrs. O. E. Fairley, Morgan City; Shirley Swindell; Betty Smith; Ann Arnold, North Greenwood Y. W. A. President; Mrs. F. H. Pittman, Itta Bena, Associational Y. W. A. Director; Mrs. Shelton Hood, Leflore County W. M. U. President.



STACY SPEAKS—Billy Stacy, (left) star quarterback on the Mississippi State University football team, guest speaker at a youth banquet for high school young people at First Church, Gulfport, is greeted by Bill Baker, associate pastor, who directs youth activities, and Dr. Landrum Leavelle, (right) pastor. There were 100 present.